When Recorded Return To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

CitiMortgage Loan No 1119811932

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. SUCCESSOR BY MERGER TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION,WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368,** (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, WHOSE ADDRESS IS 999 NW Grand Blvd, Suite 100, Oklahoma City, OK 73118, ITS SUCCESSORS AND ASSIGNS,** (ASSIGNEE).
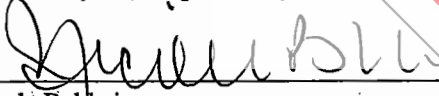
Said Mortgage is dated 05/08/1997, and made by **PATRICIA A. SIDNEY** to **WESTAMERICA MORTGAGE COMPANY** and recorded in **Instrument # 97030184** in the office of the Recorder of **LAKE** County, **Indiana.** .
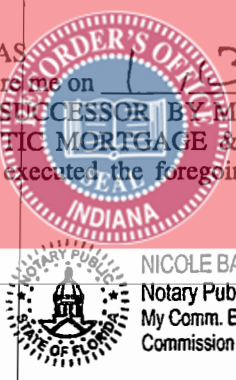
Dated on ___/__/__ /2017 (MM/DD/YYYY)
CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. SUCCESSOR BY MERGER TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION

By: _____
Pangseng Khang
VICE PRESIDENT
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA   COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on ___/__/__ /2017 (MM/DD/YYYY), by Pangseng Khang as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. SUCCESSOR BY MERGER TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

_____
Nicole Baldwin
Notary Public - State of FLORIDA
Commission expires: 08/05/2020

NICOLE BALDWIN
Notary Public - State of Florida
My Comm. Expires August 5, 2020
Commission # GG004850

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CMOAV 397132865   MSR-2011-MIDFIRST   DOCR T111701-11:57:19 [C-1] FRMIN1

D0020940659

AMOUNT $_____ 12.00
CASH____CHARGE____
CHECK#_____ 0118873
OVERAGE_____
COPY_____
NON-CONF_____
DEPUTY_____ TB