

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 005210

2017 JAN 24 AM 9:15

MICHAEL B. BROWN  
RECORDER

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**CORPORATE ASSIGNMENT OF MORTGAGE**

\*10722742\*

Lake, Indiana  
SELLER'S SERVICING #:10722742 "DREESSEN"

MIN #: 100137100010780361 SIS #: 1-888-679-6377

Date of Assignment: January 20th, 2017

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURED FUNDING CORP., A CALIFORNIA CORPORATION "ITS SUCCESSORS AND ASSIGNS" at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: HSBC MORTGAGE SERVICES, INC. at 636 GRAND REGENCY BLVD, BRANDON, FL 33510

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: DALE E. DREESSEN AND JENNIFER L. DREESSEN, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURED FUNDING CORP., A CALIFORNIA CORPORATION "ITS SUCCESSORS AND ASSIGNS"

Date of Mortgage: 06/01/2005 Recorded: 06/28/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2005-053242 In the County of Lake, State of Indiana.

Property Address: 14003 BUTTERNUT STREET, CEDAR LAKE, IN 46303



KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$32,500.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURED FUNDING CORP., A CALIFORNIA CORPORATION "ITS SUCCESSORS AND ASSIGNS"  
On January 20th, 2017

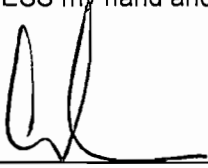
By: *LuZette Pagan*  
LUZETTE PAGAN, Assistant Secretary

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STATE OF Florida  
COUNTY OF Hillsborough

On January 20th, 2017, before me, ANGELA JOHNSON, a Notary Public in and for Hillsborough in the State of Florida, personally appeared LUZETTE PAGAN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



ANGELA JOHNSON  
Notary Expires: 12/16/2020 #GG032644



**Document is  
NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

This instrument was prepared by:  
Angela Johnson, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510  
800-333-7023

When Recorded Return To:  
ASSIGNMENTS, HSBC MORTGAGE SERVICES P.O. BOX 1422, BRANDON, FL 33509

