2017 005179

STATE OF INDIANA LAKE COUNT FILED FOR RECORD 2017 JAN 24 AM 9: 08 MICHAEL B. BROWN

RECORDER

DISCHARGE OF MORTGAGE

Know all men by these Presents, that a certain Mortgage, made and executed by Jorge N. Miranda and Anita C. Miranda, husband and wife, Mortgagor(s), whose address is 6062 88th Pl., Crown Point, IN 46307, which bore date September 6, 2002, was recorded on September 13, 2002, in the records of Lake County, Indiana, Doc #2002 082570, is satisfied and discharged.

To wit:

Lot 155 in Springrose Heath Subdivision Unit Three, as per plat thereof, recorded in Plat Book 76 page 94, in the Office of Recorder of Lake Count, Indiana.

WITNESS WHEREOF, the undersigned Mortgagee, UNITED FEDERAL CREDIT UNION fka Griffith Savings Bank, of 2807 S. State Street, St. caused its corporate name to be affixed on January 10, 2017. This Document is the property of FEDERAL CREDIT UNION the Lake County Record Criffith Savings Bank Sarah Melcher Director of Operations Services State of Michigan County of Berrien On January 10, 2017, before me personally appeared Sarah Melcher, Director of Operations Services, to me personally known, who being duly sworn, did sax that he she is the officer as above designated, that this instrument was by him/her signed on behalf of UNITED FEDERAL CREDIT UNION fka Griffith Savings Bank, by authority of its Board of Directors and is the free act and deed of the corporation. Rebecca Schmaltz Notary Public, Berrien County, Michigan Acting in Berrien County, Michigan Prepared by and Return to: My Commission Expires 04/07/2021 Elizabeth Schrubba United Federal Credit Union

2807 S. State Street FOROX 12 (St. Joseph, MI 49085

MIRANDA 100310400

| AMOUNT \$ | 12- |
|-----------|----------|
| CASH | CHARGE |
| CHECK # | 28535U |
| OVERAGE | |
| COPY | <u> </u> |
| NON-COM_ | |
| CLERK | an |