2017 005136

FILED FOR RECORD

2017 JAN 24 AM 8: 57

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain mortgage executed by

| Scott P Bernicky |
|--|
| To Northern Indiana Federal Credit Union |
| On the 19th day of March, 2005, Carling for \$48,000.00 and Recorded as Document 2005 043035, State of Indiana, Lake County, has been fully paid and satisfied, and the same is hereby Released. |
| Witness our hands and seals this deth day of Lawary 2017 operty of |
| DELORES G. CAMPLEY Northern Indiana Federal Credit Union Lake County My Commission Expires February 6, 2018 Edward Durcell - Long Officer |
| Acknowledgement |
| State of Indiana County of Lake ss: |
| Before me, this undersigned, a Notary Public in and for said County, this 18th day January, |
| 2017, personally appeared Edward J Purcell, the Loan Officer for Northern Indiana Federal |
| Credit Union and acknowledged the execution of the annexed satisfaction of mortgage. |
| WITNESS MY HAND and Official Seal Notary public Latte County Res. My Commission expires: 02/06/20/3 |
| This instrument prepared by: Edward J Purcell |
| I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Edward J Purcell Edward J Purcell |
| Please return this Document to: Northern Indiana FCU 8121 Grand Blvd Merrillville, IN 46410 |
| AMOUNT \$ 12,00 |
| CASHCHARGE |
| CHECK# |
| OVERAGE |
| COPY |
| E NON-CONF |