STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 004983

2017 JAN 23 AM 11: 16

MICHAEL B. BROWN
RECORDER

Prescribed by the State Board of Accounts

TAX DEED

Whereas ANGELOS LUJANO the 23rd day of September, 2016 produce to the undersigned, John Petalas , Auditor of the County of Lake in the State of Indiana, a certificate of sale dated the 24th day of March , 2016 signed by John Petalas who, at the date of sale, was Auditor of the County, from which it appears **ANGELOS LUJANO** in on the 24th day of March , 2016 purchased at public auction, held pursuant to law, the real property described in this indenture for the sum of $3600.00 (Three Thousand Six Hundred Dollars 00/100) being the amount due on the following tracts of and returned Rusinek Leon H. II 2013 and prior years, namely:

45-03-31-126-014.000-023
COMMON ADDRESS: 4906 ASH AVE, HAMMOND, IN 46327
STAFFORD & TRANKLE'S 7TH ADD. ALL L.28 AND L.29 DOC.2002-020644

Such real property has been recorded in the Office of the Lake County Auditor as delinquent for the nonpayment of taxes and proper notice of the sale has been given. It appearing that **ANGELOS LUJANO** of the certificate of sale, that the time for redeeming such real property has expired, that has not been redeemed **ANGELOS LUJANO** demanded a deed for real property described in the certificate of sale, that the records of the Lake County Auditor's Office state that the real property was legally liable for taxation, and the real property has been duly assessed and property charged on the duplicate with the taxes and special assessments for 2013 and prior years.

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THERFORE, this indenture, made this 23rd day of September, 2016 between the State of Indiana by John Petalas , Auditor of Lake County, of the first part **ANGELOS LUJANO** of the second part, witnesseth; That the party of the first part, for and in consideration of the premises, has granted and bargained and sold to the party of the second part, their heirs and assigns, the real property described in the certificate of sale, situated in the County of Lake, and State of Indiana, namely and more particularly described as follow:

45-03-31-126-014.000-023
COMMON ADDRESS: 4906 ASH AVE, HAMMOND, IN 46327
STAFFORD & TRANKLE'S 7TH ADD. ALL L.28 AND L.29 DOC.2002-020644

To have and to hold such real property, with the appurtenances belonging hereunto set his/her hand, and affixed the seal of the Board of County Commissioners, the day and year last above mentioned.
In testimony whereof, JOHN PETALAS, Auditor of Lake County, has hereunto set his/her hand, and affixed the seal of the Board of County Commissioners, the day and year last above mentioned.

Attest: Peggy Katona, Treasurer: Lake County

Witness: John E. Petalas
JOHN PETALAS, Auditor of Lake County

STATE OF INDIANA }
} SS
COUNTY OF LAKE COUNTY }

Before me, the undersigned, Mike Brown, in and for said County, this day, personally came the above named **JOHN PETALAS**, Auditor of said County, and acknowledged that he/she signed and sealed the foregoing deed for the users and purposes therein mentioned.

In witness whereof, I have hereunto set my hand and seal this 18th day of January 2017

Mike Brown, Clerk of Lake County

020493

Post Office addresses of grantee

ANGELOS LUJANO
5525 Claude Ave
Hammond, IN 46320

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

JAN 20 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."
PREPARED BY:

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