

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 004948

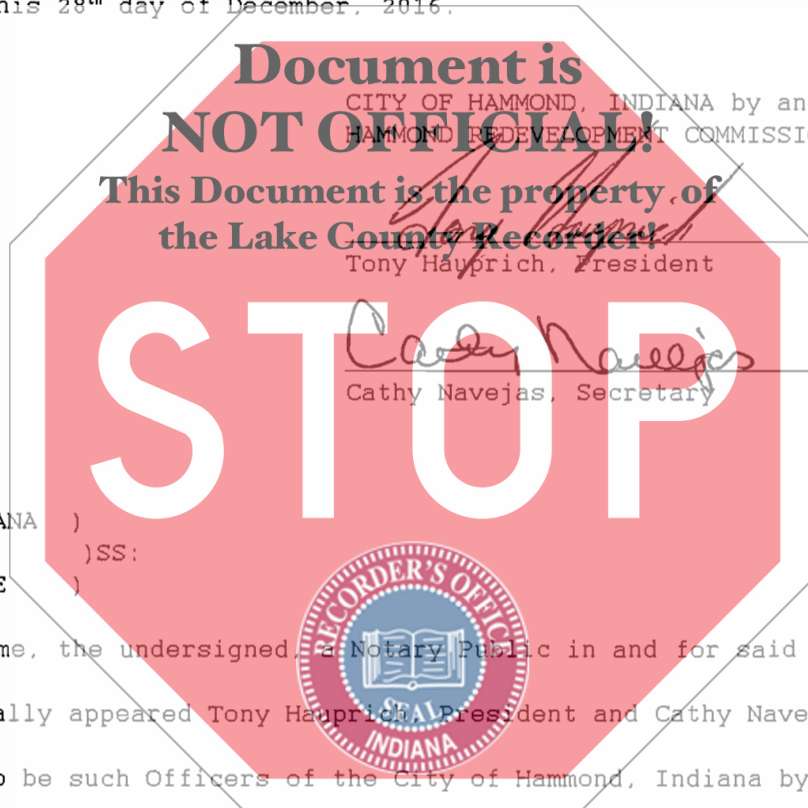
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MICHAEL B. BROWN  
RECORDER

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Jordan O'Brien on the 28<sup>th</sup> day of April, 2011, securing the principal sum of Fourteen Thousand Nine Hundred Ninety-Nine 00/100 dollars, (\$14,999.00) which mortgage was duly recorded as Document Number 2011025669, recorded in the Office of the Recorder of Lake County, Indiana, on the 9<sup>th</sup> day of May, 2011, is hereby Released and Satisfied.

Dated this 28<sup>th</sup> day of December, 2016.



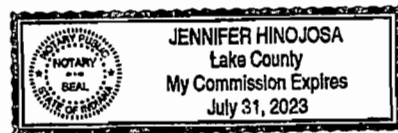
STATE OF INDIANA )  
                                  )SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Tony Hauptrich, President and Cathy Navejas, Secretary, known to me to be such Officers of the City of Hammond, Indiana by and through its Hammond Redevelopment Commission and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by said Hammond Redevelopment Commission.

Witness my hand and notarial seal this 28<sup>th</sup> day of December, 2016.

*Jennifer Hinojosa*  
\_\_\_\_\_  
Jennifer Hinojosa, Notary Public

My commission expires: 7/31/2023  
Resident of Lake County



This instrument was prepared by David Westland, Attorney at Law.

84212c inv.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

\$12.00

Sign Name *Jennifer Hinojosa*  
Print Name Jennifer Hinojosa

JHS

# 1820501653