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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 004934

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STATE OF INDIANA)
) ss:
COUNTY OF LAKE)

IN THE LAKE SUPERIOR COURT
SITTING AT HAMMOND
LAKE COUNTY, INDIANA

MICHAEL B. BROWN
RECORDER

IN THE MATTER OF)
)
THE GUARDIANSHIP OF)
)
PROMILA MEHTA-PAUL,)
AN ADULT)

Cause Number:
45D01-1111-GU-52

CHICAGO TITLE INSURANCE COMPANY

1605852

GUARDIAN'S DEED

Document is

NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

American Management Systems International, Ltd, an Indiana Corporation, Guardian of
Promila Mehta-Paul, Cause No. 45D01-1111-GU-52, pending in the Lake County Superior Court,
sitting in Hammond, Indiana, by order of said Court entered on the records of said Court on July 27,
2016, for and in consideration of Two Hundred and Sixty Thousand and 00/100 Dollars
(\$260,000.00), and other good and valuable considerations, the receipt of which is hereby expressed
and acknowledged, conveys to Kenyatta R. Jarrett, the following described real estate, to wit:

LOT 1, TWIN CREEK, BLOCK ONE, TO THE TOWN OF MUNSTER, AS
SHOWN IN PLAT BOOK 48, PAGE 68, IN LAKE COUNTY, INDIANA.

Commonly known as: 9807 Twin Creek Blvd
Munster, IN 46321

Tax Number: 45-07-31-252-003.000-027

Subject to unpaid taxes, if any, easements, covenants, conditions and restrictions of record.



000295

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

JAN 20 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

\$ 18,000

JTB

CKH 1820501653

IN WITNESS WHEREOF, American Management Systems International, Ltd, an Indiana Corporation, by John Argus, Guardian in the matter of Promila Mehta-Paul, does hereby set his hand and seal this 12th day of January, 2017.

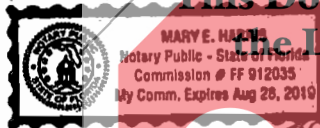
American Management Systems International, Ltd, an Indiana Corporation

[Signature]
By its President, John Argus

* STATE OF FLORIDA)
) SS:
COUNTY OF Walton

Before me, a Notary Public, in and for said County and State, this 12th day of January, 2017, personally appeared John Argus as President of American Management Systems International, Ltd, an Indiana Corporation, Guardian, and acknowledged the execution of the foregoing instrument as his free and voluntary act.

Given under my hand and notarial seal this 12th day of January, 2017.



[Signature]
NOTARY PUBLIC Mary E. Harris

My Commission Expires: 28 August 2019
County of Residence: OKALOOSA

I affirm, under penalty of perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. Indiana Code §36-2-11-15(d).

Frederick L. Carpenter

This instrument prepared by: Frederick L. Carpenter, Attorney at Law, Daniel L. Freeland and Associates, P.C., 9105 Indianapolis Blvd., Highland, Indiana, 46322.

Mail original and tax bill to:

Kenyatta R. Jarrett
9807 Twin Creek Blvd,
Munster, IN 46321

