

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 004852

2017 JAN 23 AM 8:44

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

MICHAEL B. BROWN
RECORDER

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DEBRA L METZCUS AND DONALD J METZCUS to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$91,000.00, dated January 5, 2008 and recorded on February 4, 2008 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2008 007631, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 311 FAIRFIELD DR, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on January 18, 2017.

JPMORGAN CHASE BANK, N.A.

ANGELA WILLIAMS
Vice President

STATE OF Louisiana
COUNTY/PARISH OF Ouachita

On January 18, 2017, before me appeared ANGELA WILLIAMS, who personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

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Loan Number: 00410530825483
Outbound Date: 01/23/17
MIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

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