

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 004838

2017 JAN 23 AM 8:43

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ERNESTINE G MCDADE to BANK ONE, INDIANA, NA, securing a certain note in the principal sum of \$14,002.00, dated May 21, 1998 and recorded on June 18, 1998 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book N/A at Page N/A and/or Document 98045704, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1328 WAITE ST, GARY, IN 46404


Witness the due execution hereof by the owner of said mortgage on January 18, 2017.

JPMORGAN CHASE BANK, N.A., S/B/M TO BANK ONE, N.A., S/B/M TO BANK ONE, INDIANA, N.A.


ARCOLA FREEMAN
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUAATCHITA

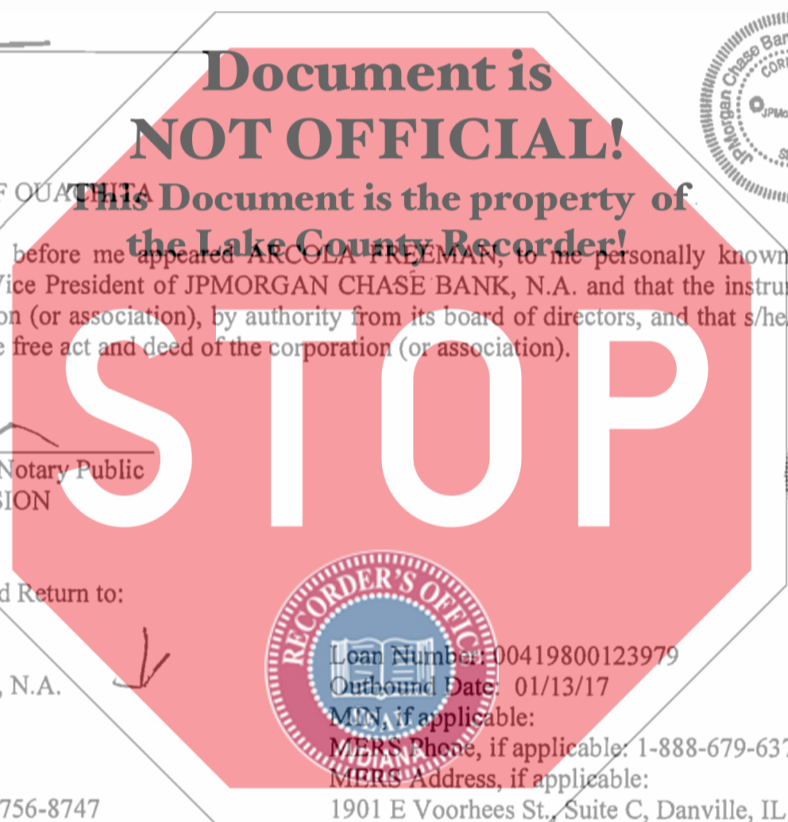
On January 18, 2017, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


AMY GOTT - 66396, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan Number: 00419800123979
Outbound Date: 01/13/17
M/N, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026



IN00
04/26/16gc

AMOUNT \$ 12-
CASH _____ CHARGE _____
CHECK # 3010790959
OVERAGE _____
COPY _____
NON-COM _____
CLERK AM

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