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2017 004659

LAKE COUNTY
FILED FOR RECORD

2017 JAN 20 AM 9: 57

MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to U.S. Bank National Association, in consideration of the sum of \$150.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior/Circuit Court, in the State of Indiana, pursuant to the laws of said State on September 29, 2016, in Cause No.: 45D05-1601-MF-00022, wherein U.S. Bank National Association was Plaintiff and Debra L. Runyan and William J. Runyan was/were Defendant(s), on consideration of said sum aforesaid, the following described real estate in Lake County to-wit:

Lot 7, in Block 2, in Hansen Park Addition to Hammond, as per plat thereof recorded in Plat Book 20, Page 44, in the Office of the Recorder of Lake County, Indiana.

More commonly known as: 7019 Jackson Avenue, Hammond, IN 46324
Parcel #45-06-12-428-005.000-023

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal on January 6, 2017.



SHERIFF OF LAKE COUNTY, INDIANA

By: John Buncich, Sheriff

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

JAN 18 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

020437

275905

\$18.00

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STATE OF INDIANA)
)
COUNTY OF LAKE)

On January 6, 2017, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

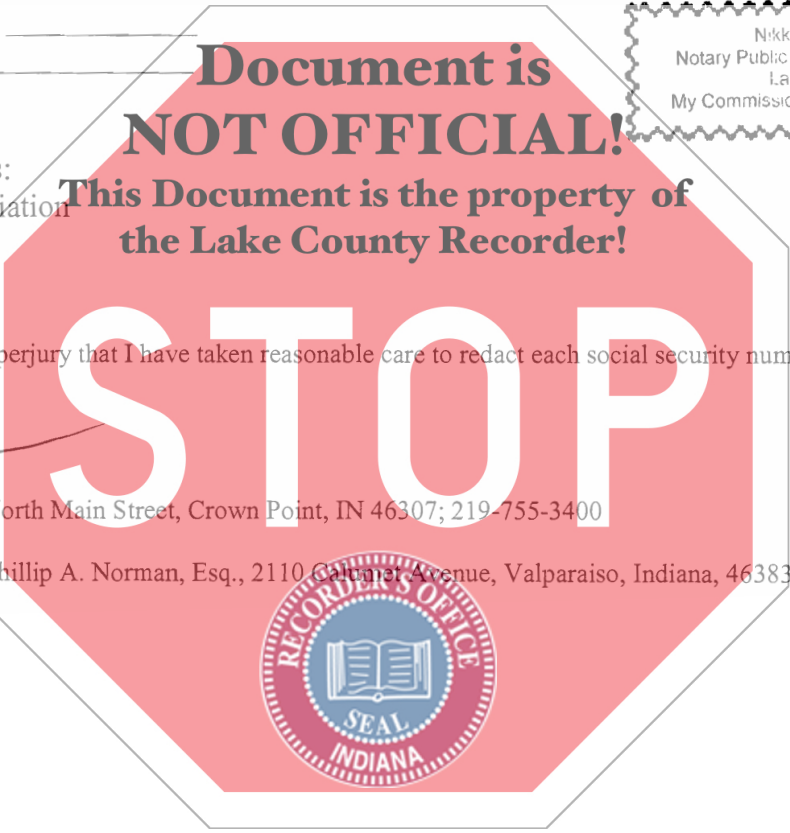
Nikki Marmen

Notary Public

Printed Name

My Commission Expires:
County of Residence:

Mail Tax Statements to:
Grantee's Mailing Address:
U.S. Bank National Association
425 WALNUT STREET
CINCINNATI, OH 45202



I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

Phillip A. Norman *PK*

Sheriff of Lake County, 2293 North Main Street, Crown Point, IN 46307; 219-755-3400

This instrument prepared by: Phillip A. Norman, Esq., 2110 Galmer Avenue, Valparaiso, Indiana, 46383; Telephone: (219) 462-5104, #16-07166