

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 JAN 19 AM 10:29

MICHAEL B. BROWN
RECORDER

2017 004461

MAIL TAX STATEMENTS TO:
Specialized Loan Servicing LLC
8742 Lucent Blvd., Suite 300
Highlands Ranch, CO 80129

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Bunchich as Sheriff of Lake County, State of Indiana, conveys to U.S. Bank National Association, as Trustee for Securitized Asset Backed Receivables LLC Trust 2006-NC2, Mortgage Pass-Through Certificates, Series 2006-NC2, in consideration of the sum of \$46,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 7, in the State of Indiana, pursuant to the laws of said State on June 6, 2016, in Cause No.45D11-0612-MF-00759, wherein U.S. Bank National Association, as Trustee for Mortgage Pass-Through Certificates, Series 2006-NC2 was Plaintiff, and Anthony J. Metz, was Defendant, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

LOTS 12, 13, 14, AND 15 IN BLOCK 7 AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF SUBDIVISION OF BLOCKS 6 AND 7, OF THIRD SUBDIVISION TO EAST GARY, IN LAKE COUNTY, INDIANA.

More commonly known as 2644 Benton St, Lake Station, IN 46405-1434

Parcel# 45-08-13-431-034.000-021

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



000172

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

JAN 17 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

\$18
CK# 1227989
E

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D11-0612-MF-00759 in the Lake Superior Court, Civil Division 7 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this January 6, 2017.

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA

JOHN BUNCICH

Document is NOT OFFICIAL!

On the 6 day of January, 2017, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

This Document is the property of the Lake County Recorder!

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____

Nikki L Marlmen
Notary Public Seal State of Indiana
Lake County
My Commission Expires 04/16/2023

STOP

NOTARY PUBLIC

Printed Name

Grantee's Address:

U.S. Bank National Association, as Trustee for Securitized Asset Backed Receivables LLC Trust 2006-NC2,
Mortgage Pass-Through Certificates, Series 2006-NC2
8742 Lucent Blvd., Suite 300
Highlands Ranch, CO 80129



THIS INSTRUMENT PREPARED BY MATTHEW S. LOVE, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: MATTHEW S. LOVE

Feiwell & Hannoy, P.C.
8415 Allison Pointe Blvd., Suite 400
Indianapolis, IN 46250
061085F01/SLS.

