

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 JAN 19 AM 10:09

MICHAEL B. BROWN
RECORDER

2017 004423

Release of Mortgage

BRANCH BANKING & TRUST CO. #:000006997648429 "CROWEL" Lender ID:A07/893/812247949 Lake, Indiana PIF: 11/16/2016
MIN #: 10090344000209753 SIS #: 1-888-679-6377


KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST FINANCIAL BANK, N.A., IT'S SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$300,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ROBERT R CROWEL, UNMARRIED MAN
Original Mortgagee: FIRST FINANCIAL BANK, N.A.
Dated: 05/31/2013 Recorded: 06/06/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2013041514,
In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 8925 ARBOR HILL DR, HIGHLAND, IN 46322

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST FINANCIAL BANK, N.A., IT'S SUCCESSORS AND/OR ASSIGNS
On January 10th, 2017

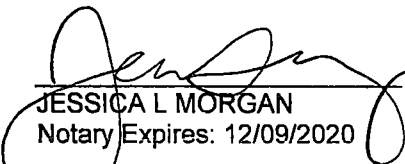
By: 
MARYELIZABETH SANDS, Assistant
Vice-President

STATE OF North Carolina
COUNTY OF Guilford

On January 10th, 2017, before me, JESSICA L MORGAN, a Notary Public in and for Guilford in the State of North Carolina, personally appeared MARYELIZABETH SANDS, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JESSICA L. MORGAN
Notary Public
Guilford Co., North Carolina
My Commission Expires Dec. 9, 2020


JESSICA L MORGAN
Notary Expires: 12/09/2020

(This area for notarial seal)

This instrument was prepared by:
Marla Fleming, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE,
GREENSBORO, NC 27419 800-295-5744

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Marla Fleming.

679466
\$14.00
E-M-C

When Recorded Return To:
LIEN RELEASE, BRANCH BANKING & TRUST CO. PO BOX 8149 7701 AIRPORT CENTER DRIVE,
GREENSBORO, NC 27419

