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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 JAN 19 AM 10: 07

MICHAEL B. BROWN RECORDER

**INDIANA** 

FHA Loan No.: 0103371176

## CORPORATE SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH, that PennyMac Loan Services, LLC ("Grantor"), a National Association organized and existing under the laws of the United States, CONVEYS AND WARRANTS to The Secretary of Housing and Urban Development of Washington, D.C., whose address is c/o Atlanta Homeownership Center, Five Points Plaza, 40 Marietta Street, Atlanta, GA 30303-2806; and its successors in such office, as such, as its assigns, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, Indiana:

Land situated in the County of Lake, State of Indiana, is described as follows:

Lots 24 and 25 in Highland Addition to Tolleston, in the City of Gary, as per plat thereof, recorded in Plat Book 2, Page 40 in the Office of the Recorder of Lake County, Indiana.

This Document is the property of

More commonly known as 2120 West 21st Avenue, Gary, IN 46404 Parcel #45-08-08-457-026.000-004

Grantor warrants as to its own acts only, and not further or otherwise. Grantor thus warrants the title to said property against the lawful claims of any and all persons claiming or to claim the same or any part thereof by, through or under Grantor.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been full empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed, that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

\*Pursuant to IC 6-1.1-5.5 a Sales prediction is no reqluired due to No valuable consideration.

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

JAN 17 2017

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LAKE GOUNTY AUDITOR

14-09012 2120 West 21st Avenue, Gary, IN 46404 Corporate Special Warranty Deed

NO SALES DISCLOSURE NEEDED
Approved Assessor's Office

M. E M. E #2000 #270792

FHA Loan No.: 0103371176

| IN WITNESS WHEREOF, Grantor, 2015.  | has caused this Deed to be executed this 12 day of   |
|---|--|
|   | PennyMac Loan Services, LLC  |
|   | By: MY VAVIER HUANCAS  |
|   | Attest: MANME U  MATA JR.  |
| STATE OF)   | MATA OR.   |
| COUNTY OF ) SS:   |  |
| Before me, a Notary Public in and for said  | County and States personally appeared  |
| are true.   | the representations therein contained the representation that the representation the repr |
| Witness my hand and Notarial Seal Marie   | county Recorder! , 2015.   |
| My Commission Expires:  | Signature: Printed:  |
| My County of Residence:   | Notary Public  |
| I affirm under the penalties for perjury that I have t  | aken reasonable care to redact each social security number in  |
| this document unless required by law.   | TERS   |
| Phillip A. Norman   |  |
| This instrument was prepared by Phillip A. Norma<br>Telephone: (219) 462-5104. RE: Cedrick L. Sma | thought Avenue, Valparaiso, IN 46383;  |
| Return Deed to: Phillip A. Norman, Esq., 2110 Ca<br>462-5104, #14-09012                           | lumet Avenue, Valparaiso, IN 46383; Telephone: (219)   |

14-09012 2120 West 21st Avenue, Gary, IN 46404 Corporate Special Warranty Deed

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Send tax statement to Grantee's mailing address: Department of Housing and Urban Development, c/o Atlanta

Homeownership Center, Five Points Plaza, 40 Marietta Street, Atlanta, GA 30303-2806.

| A notary public or other officer completing this certificate verifies only the identity of the individual who sign<br>the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that<br>document.  | ned  |
|---|------|
|   |      |
|   |      |
| State of California County of   |      |
| On MARCIA 12, 2015 before me, Frank Michael Hoff, Notary Public   | ,    |
| Document is   |      |
| personally appeared, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  |      |
| subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.   |      |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph true and correct.   | ı is |
| WITNESS my hand and official seal.  FRANK MICHAEL HOFF Commission # 2094816 Notary Public - California Ventura County My Comm. Expires Jan 21, 2019   |      |
| Signature Frank Michael Hoff  |      |
| SEAL SEAL MOIANA MANAGEMENT OF THE PARTY OF |      |
|   |      |