

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 004409

2017 JAN 19 AM 10:04

MICHAEL B. BROWN
RECORDER

**DEPARTMENT OF JUSTICE NOTICE OF LIEN FOR FINE OR PENALTY
IMPOSED PURSUANT TO THE ANTI-TERRORISM AND EFFECTIVE DEATH
PENALTY ACT OF 1996**

United States Attorney's Office for the Northern District of Indiana

NOTICE is hereby given of a lien against the property of the defendant named below. Pursuant to Title 18, U.S.C., § 3613(a), a fine or an order of restitution imposed pursuant to the provisions of subchapter C of chapter 227 is a lien in favor of the United States upon all property belonging to said defendant. Pursuant to § 3613(d) a notice of lien shall be considered a notice of lien for taxes for the purposes of any State or local law providing for the filing of a tax lien. The lien arises at the time of the entry of judgment and continues until the liability is satisfied, remitted, or set aside, or until it becomes unenforceable pursuant to § 3613(b).

Name of Defendant: Pamela Griffin Frizzelle U.S. Attorney's No.: 2017A16859
Residence: 1001 River Road, Apt. 0A
Griffith, Indiana 46319

Amount of Judgment: \$7,478.00
Court Imposing Judgment: U.S. District Court, Northern District of Indiana, Hammond Division
Case No. 2:15CR106
Date of Judgment: December 2, 2016

Rate of Interest When Payment is deferred by Court: 0%

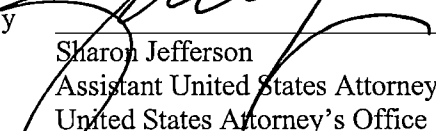
If payment becomes past due, possible penalties totaling 25 percent of the principal amount past due may arise. 18 U.S.C. § 3612(g). Important release information--With respect to the lien listed above, this notice shall operate as a certificate of release pursuant to 18 U.S.C. § 3613(b) by operation of law, but no later than 20 yrs. after release from imprisonment, on or about December 2, 2037.


Place of Filing: Lake County Recorder
2293 N. Main Street
Crown Point, IN 46307



This notice was prepared and signed at Hammond, Indiana on December 8, 2016.

DAVID CAPP
United States Attorney

By 
Sharon Jefferson
Assistant United States Attorney
United States Attorney's Office


Northern District of Indiana
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Hammond, IN 46320
Phone: (219)937-5500 Fax: (219)852-2770

AMOUNT \$ 11-
CASH _____
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