

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 004408

2017 JAN 19 AM 10:04

MICHAEL B. BROWN  
RECORDER

**DEPARTMENT OF JUSTICE NOTICE OF LIEN FOR FINE OR PENALTY  
IMPOSED PURSUANT TO THE ANTI-TERRORISM AND EFFECTIVE DEATH  
PENALTY ACT OF 1996**

United States Attorney's Office for the Northern District of Indiana

NOTICE is hereby given of a lien against the property of the defendant named below. Pursuant to Title 18, U.S.C., § 3613(a), a fine or an order of restitution imposed pursuant to the provisions of subchapter C of chapter 227 is a lien in favor of the United States upon all property belonging to said defendant. Pursuant to § 3613(d) a notice of lien shall be considered a notice of lien for taxes for the purposes of any State or local law providing for the filing of a tax lien. The lien arises at the time of the entry of judgment and continues until the liability is satisfied, remitted, or set aside, or until it becomes unenforceable pursuant to § 3613(b).

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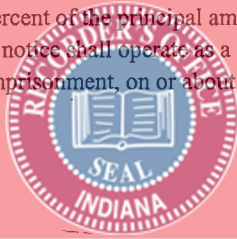
Name of Defendant: Ryan Cundiff U.S. Attorney's No.: 2017A09920  
Residence: 6429 W 146th Place  
Crown Point, Indiana 46307

Amount of Judgment: \$5,945.45  
Court Imposing Judgment: U.S. District Court, Northern District of Indiana, Hammond Division  
Case No. 2:16CR128  
Date of Judgment: October 4, 2016

Rate of Interest When Payment is deferred by Court: .67%


If payment becomes past due, possible penalties totaling 25 percent of the principal amount past due may arise. 18 U.S.C. § 3612(g). Important release information--With respect to the lien listed above, this notice shall operate as a certificate of release pursuant to 18 U.S.C. § 3613(b) by operation of law, but no later than 20 yrs. after release from imprisonment, on or about.

Place of Filing: Lake County Recorder  
2293 N. Main Street  
Crown Point, IN 46307



This notice was prepared and signed at Hammond, Indiana on November 25, 2016.

DAVID CAPP  
United States Attorney

By   
Sharon Jefferson  
Assistant United States Attorney  
United States Attorney's Office

Northern District of Indiana  
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AMOUNT \$ 11-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 22725256  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK Jan E