STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 004388

2017 JAN 19 AM 10: 01

MICHAEL B. BROWN RECORDER

RELEASE OF MORTGAGE (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE PORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Erst Midwest Bank of the County of Dupage and State of Illinois for and in consideration of this payment of the indestinate the discontent by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby stepred, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOSEPH A. DEPA and JOAN H. DEPA, HUSBAND AND WIFE WITH RIGHT OF SURVIVORSHIP, and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE bearing date the 2ND day of SEPTEMBER, 2014 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book — of records, on page —, as Document No. 2014 057345 to the premises therein described as follows: stoated in the County of LAKE, State of Indiana, to wit: LOT 49 IN HIGH RIDGE ESTATES, UNIT NO. 3 IN THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 43 PAGE 52, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Together with all the appurtenances and privileges the range belonging or appertaining.

Permanent Real Estate Index Number (s):45-11-30-327-005.000-035

Address of premises: 13615 WEST 89TH PLACE, ST. JOHN IN 46373

Customer Mailing Address: SAME AS ABOVE

AMOUNT \$_	14-
CHECK #	CHARGE
OVERAGE_	
COPY	
NON-COM.	
CLERK	- UN
	•

Witness our hands, this 6TH day of JANUARY, 2017.

FIRST MIDWEST BANK

By:

Haremia Parry

Its:

Vice President

By: <u>\(\sqrt{}</u>

Donna L. Parton

Its: '

Loan Operations Officer

This instrument was prepared by:

Document is First Midwest Bank

NOT OFFE COLAL

This Document in being operty of the Lake County Recorder!

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Bank, and Donna L. Parton, personally known to me to be the Loan Operations Officer of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT THAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this

day of

20 17

OFFICIAL SEAL
DEBORAH A WINQUIST
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/09/20

Notary Public

Commission Expires

1-9-50

MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003 GURNEE, IL 60031 4999960866