

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 JAN 19 AM 9:58

MICHAEL B. BROWN  
RECORDER

2017 004374

RETURN RECORDED DEED TO:

MERCER BELANGER  
One Indiana Square, Suite 1500  
INDIANAPOLIS, IN 46204

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), a Corporation organized and existing under the laws of the United States of America, in consideration of the sum of \$18,700.00 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree Judgment issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on September 23, 2016, in Cause No. 45D05-1602-MF-00027 wherein Federal National Mortgage Association ("Fannie Mae"), a corporation organized and existing under the laws of the United States of America was Plaintiff and Anita Navarro aka Anita M. Navarro aka Anita Costello, Joseph Navarro, Chase Bank USA, NA, Wells Fargo Financial Illinois, Inc., Arrow Financial Services, LLC, Asset Acceptance, LLC, and State of Indiana were the defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

**Lot 13 in Block 16 in J. Wm. Eschenburg's State Line Addition to Hammond, as per plat thereof, recorded in Plat Book 2, page 2, in the Office of the Recorder of Lake County, Indiana.**

**Commonly known as: 102 Gostlin St, Hammond, IN 46327  
Parcel No. 45-02-25-153-004.000-023**

**Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause No. 45D05-1602-MF-00027 in the Superior Court of the County of Lake.**

Send tax statements to: Federal National Mortgage Association ("Fannie Mae"), a Corporation organized and existing under the laws of the United States of America, 14211 Dallas Parkway, Suite 1000, Dallas, TX 75254

Grantee Address: Federal National Mortgage Association ("Fannie Mae"), a Corporation organized and existing under the laws of the United States of America, 14211 Dallas Parkway, Suite 1000, Dallas, TX 75254

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid defendants.

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

JAN 17 2017

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

AMOUNT \$ 18000178  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 62214  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK am

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid, have hereunto set my hand and seal, this \_\_\_\_\_ day of JAN 06 2017, 2017.

SHERIFF OF LAKE COUNTY, INDIANA

*[Handwritten Signature]*

JOHN BUNCICH

**Document is**

**NOT OFFICIAL!**

SS:

**This Document is the property of the Lake County Recorder!**

JAN 06 2017

STATE OF INDIANA

COUNTY OF \_\_\_\_\_

On the \_\_\_\_\_ day of \_\_\_\_\_, 2017, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

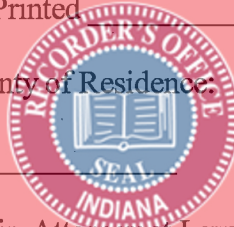
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature \_\_\_\_\_

Printed \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

My County of Residence: \_\_\_\_\_



This instrument prepared by Jennifer D. McNair, Attorney at Law - ID #21220-49

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

*[Handwritten Signature]*  
Jennifer D. McNair