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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 004373

2017 JAN 19 AM 9:58

MICHAEL B. BROWN  
RECORDER

RETURN RECORDED DEED TO:  
MERCER BELANGER  
One Indiana Square, Suite 1500  
INDIANAPOLIS, IN 46204

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), a Corporation organized and existing under the laws of the United States of America, in consideration of the sum of \$135,400.00 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree Judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on August 22, 2016, in Cause No. 45D11-1606-MF-00112 wherein Federal National Mortgage Association ("Fannie Mae"), a corporation organized and existing under the laws of the United States of America was Plaintiff, and Richard Holmes aka Richmond Holmes were the defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

**The North Half of Lot 47 and all of Lot 48, in Block 6, in Hollywood Manor in the Town of Munster, as per plat thereof, recorded in Plat Book 19, Page 26, in the Office of the Recorder of Lake County, Indiana.  
Commonly known as: 8222 Meadow Ln, Munster, IN 46321  
Parcel No. 45-06-24-127-048.000-027**

**Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause No. 45D11-1606-MF-00112 in the Superior Court of the County of Lake.**

Send tax statements to: Federal National Mortgage Association ("Fannie Mae"), a Corporation organized and existing under the laws of the United States of America, 14211 Dallas Parkway, Suite 1000, Dallas, TX 75254

Grantee Address: Federal National Mortgage Association ("Fannie Mae"), a Corporation organized and existing under the laws of the United States of America, 14211 Dallas Parkway, Suite 1000, Dallas, TX 75254

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid defendants.

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER AMOUNT \$ 18 -  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 6 2234  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK rn

JAN 17 2017

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

000177

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IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid, have hereunto set my hand and seal, this \_\_\_\_\_ day of JAN 06 2017 2017.

SHERIFF OF LAKE COUNTY, INDIANA

  
\_\_\_\_\_  
JOHN BUNCICH

STATE OF INDIANA

COUNTY OF \_\_\_\_\_



On the \_\_\_\_\_ day of \_\_\_\_\_, 2017, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

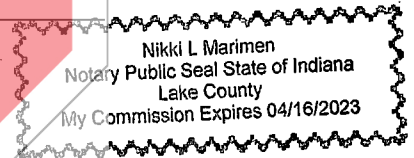
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature \_\_\_\_\_

Printed \_\_\_\_\_

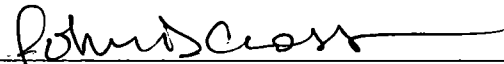
My Commission Expires: \_\_\_\_\_

My County of Residence: \_\_\_\_\_



This instrument prepared by John D. Cross, Attorney at Law - ID #29878-49

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

  
\_\_\_\_\_  
John D. Cross

