

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 004372

2017 JAN 19 AM 9:58

MICHAEL B. BROWN  
RECORDER

**RETURN RECORDED DEED TO:**

MERCER BELANGER  
One Indiana Square, Suite 1500  
INDIANAPOLIS, IN 46204

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Federal Home Loan Mortgage Corporation, in consideration of the sum of \$18,975.00 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree Judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on May 5, 2016, in Cause No. 45D11-1510-MF-00211 wherein PNC Bank, National Association was Plaintiff and Garrick Currie, as Possible Known Heir of Linda Black aka Linda Dianne Black, now deceased and Unknown Heirs and Devisees of Linda Black aka Linda Dianne Black, now deceased were the defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

**Lot 6, Block 8, Gary Land Company's Fourth Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 14, page 15, in the Office of the Recorder of Lake County, Indiana.  
Commonly known as: 711 Cleveland St, Gary, IN 46404  
Parcel No. 45-08-05-459-003.000-004**

**Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause No. 45D11-1510-MF-00211 in the Superior Court of the County of Lake.**

Send tax statements to: Federal Home Loan Mortgage Corporation, 5000 Plano Parkway, Carrollton, TX 75010

Grantee Address: Federal Home Loan Mortgage Corporation, 5000 Plano Parkway, Carrollton, TX 75010

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid defendants.

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

JAN 17 2017

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

000176  
AMOUNT \$ 18-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 62199  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK am  
E

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid, have hereunto set my hand and seal, this \_\_\_\_\_ day of JAN 06 2017 2017.

SHERIFF OF LAKE COUNTY, INDIANA

*[Handwritten Signature]*

JOHN BUNCICH

STATE OF INDIANA

COUNTY OF \_\_\_\_\_

**Document is NOT OFFICIAL!**

**This Document is the property of**

On the \_\_\_\_\_ day of JAN 06 2017, 2017, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

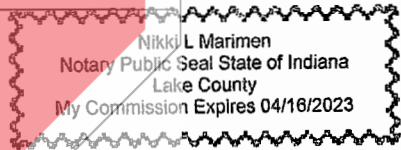
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature \_\_\_\_\_

Printed \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

My County of Residence: \_\_\_\_\_



This instrument prepared by Jennifer D. McNair, Attorney at Law - ID #21220-49

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

*[Handwritten Signature]*

Jennifer D. McNair