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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 004371

2017 JAN 19 AM 9:58

MICHAEL B. BROWN
RECORDER

RETURN RECORDED DEED TO:
MERCER BELANGER
One Indiana Square, Suite 1500
INDIANAPOLIS, IN 46204

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), a Corporation organized and existing under the laws of the United States of America, in consideration of the sum of \$30,072.99 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree Judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on September 12, 2016, in Cause No. 45D11-1604-MF-00062 wherein Federal National Mortgage Association ("Fannie Mae") was Plaintiff, and The Unknown heirs and Devisees of Gloria J. Barnes, Larry L. Barnes, Jr. a known heir, Atlantic Credit and Finance, Inc., Methodist Hospital and New North Hardin Health and Rehabilitation Center were the defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

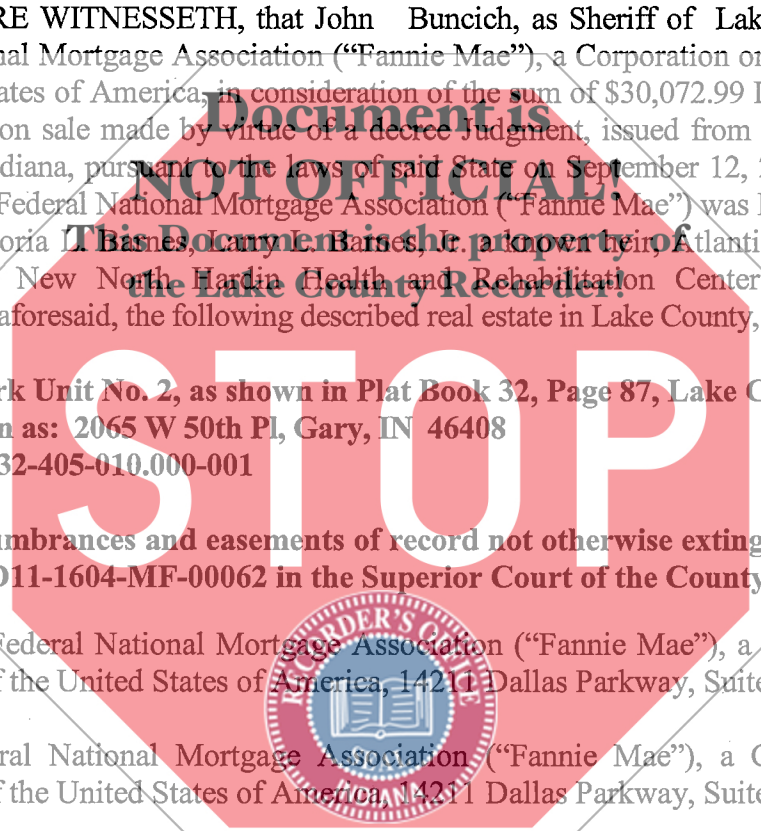
**Lot 3, Woods Park Unit No. 2, as shown in Plat Book 32, Page 87, Lake County, Indiana.
Commonly known as: 2065 W 50th Pl, Gary, IN 46408
Parcel No. 45-08-32-405-010.000-001**

Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause No. 45D11-1604-MF-00062 in the Superior Court of the County of Lake.

Send tax statements to: Federal National Mortgage Association ("Fannie Mae"), a Corporation organized and existing under the laws of the United States of America, 14211 Dallas Parkway, Suite 1000, Dallas, TX 75254

Grantee Address: Federal National Mortgage Association ("Fannie Mae"), a Corporation organized and existing under the laws of the United States of America, 14211 Dallas Parkway, Suite 1000, Dallas, TX 75254

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid defendants.



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

JAN 17 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

AMOUNT \$ 18-000175
CASH _____ CHARGE _____
CHECK # 62209
OVERAGE _____
COPY _____
NON-COM _____
CLERK RM

E

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid, have hereunto set my hand and seal, this _____ day of **JAN 06 2017**, 2017.

SHERIFF OF LAKE COUNTY, INDIANA



JOHN BUNCICH

Document is

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STATE OF INDIANA

COUNTY OF _____

On the _____ day of **JAN 06 2017**, 2017, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

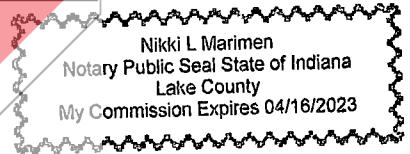
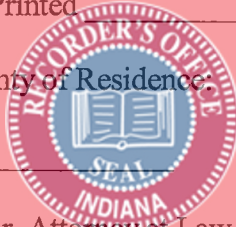
Signature _____



Printed _____

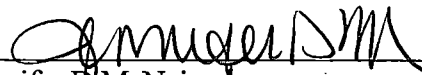
My Commission Expires: _____

My County of Residence _____



This instrument prepared by Jennifer D. McNair, Attorney at Law - ID #21220-49

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.


Jennifer D. McNair