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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 004367

2017 JAN 19 AM 9:57

MICHAEL B. BROWN
RECORDER

INDIANA SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to Wilmington Savings Fund Society, FSB, d/b/a Christiana Trust, not individually but as trustee for Pretium Mortgage Acquisition Trust, Grantee, whose mailing address is 15480 Laguna Canyon Drive, Irvine, CA 92618, in consideration of the sum of \$105,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 9th of May, 2016, pursuant to the laws of said State, in Cause Number: 45D02-1512-MF-00256, wherein Wilmington Savings Fund Society, FSB, d/b/a Christiana Trust, not individually but as trustee for Pretium Mortgage Acquisition Trust, was the Plaintiff, and Stanley L. Dye, et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Griffith, Indiana, to-wit:

Document is NOT OFFICIAL!

LEGAL DESCRIPTION: LOT 12 IN THREE OAKS MANOR ADDITION TO THE TOWN OF GRIFFITH, INDEP PLAT THEREOF RECORDED AUGUST 23, 1974 IN PLAT BOOK 44, PAGE 93, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. ✓

SUBJECT TO ALL LIENS, EASEMENTS AND ENCUMBRANCES OF RECORD.

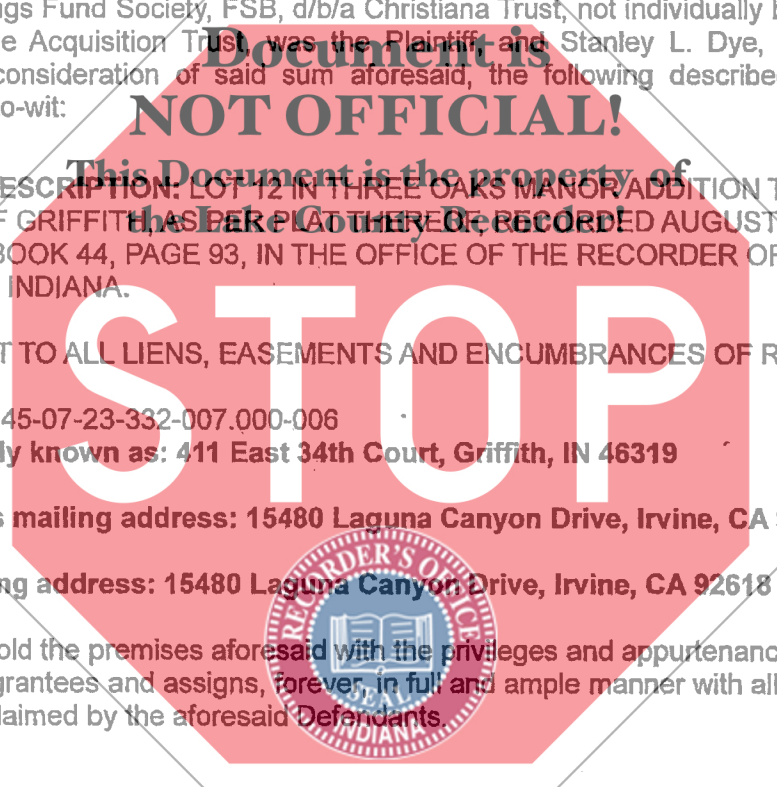
Parcel #: 45-07-23-332-007.000-006

Commonly known as: 411 East 34th Court, Griffith, IN 46319

Grantee's mailing address: 15480 Laguna Canyon Drive, Irvine, CA 92618

Tax mailing address: 15480 Laguna Canyon Drive, Irvine, CA 92618

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

JAN 17 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

AMOUNT \$ 18-
CASH _____ CHANGE _____
CHECK # 391465
OVERAGE _____
COPY _____
NON - COM _____
CLERK MB

000158

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 6 day of January, 2017.

STATE OF INDIANA
LAKE COUNTY

IN THE OFFICE OF LAKE COUNTY SHERIFF

SS:

Sheriff: John Buncich

Document is NOT OFFICIAL!

On the 6 day of January, 2017, personally appeared John Buncich in capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: Nikki Marimen



Printed: _____, Notary Public, a resident of Lake County, Indiana.

My Commission Expires: _____

This Document was prepared by Robert E. Altman (29811-15), Reisenfeld & Associates, LPA LLC
3962 Red Bank Road, Cincinnati, OH 45227

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - Robert E. Altman (29811-15)

Grantee's tax mailing address: 15480 Laguna Canyon Drive, Irvine, CA 92618

Parcel #: 45-07-23-332-007.000-006

15-05179-1