

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

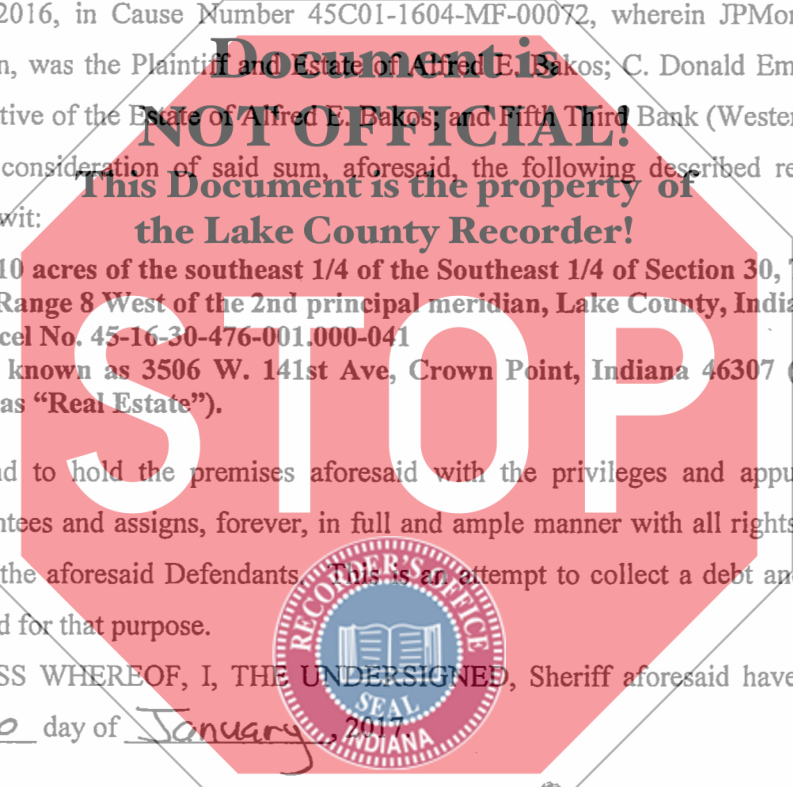
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SHERIFF'S DEED

MICHAEL B. BROWN  
RECORDER

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to JPMorgan Chase Bank, National Association, in consideration of the sum of \$837,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from The Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on September 21, 2016, in Cause Number 45C01-1604-MF-00072, wherein JPMorgan Chase Bank, National Association, was the Plaintiff and Estate of Alfred E. Bakos; C. Donald Emery, III, Solely as Personal Representative of the Estate of Alfred E. Bakos; and Fifth Third Bank (Western Michigan) were the Defendants, in consideration of said sum, aforesaid, the following described real estate in Lake County, Indiana, to-wit:



The West 10 acres of the southeast 1/4 of the Southeast 1/4 of Section 30, Township 34 North, Range 8 West of the 2nd principal meridian, Lake County, Indiana.

Parcel No. 45-16-30-476-001.000-041

Commonly known as 3506 W. 141st Ave, Crown Point, Indiana 46307 (hereafter referred to as "Real Estate").

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants. This is an attempt to collect a debt and any information obtained will be used for that purpose.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 6 day of January, 2017

SHERIFF OF LAKE COUNTY, INDIANA

*John Buncich*  
John Buncich

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

JAN 17 2017

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

AMOUNT \$ 18 -  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 126613  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK AM

000155

STATE OF INDIANA )  
 ) SS.:  
COUNTY OF LAKE )

On the 6 day of January, 2017, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing document.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

My Commission Expires: \_\_\_\_\_

County of Residence: \_\_\_\_\_

**Grantee's Address:**

JPMorgan Chase Bank, National Association  
Attn: Chase REO Department  
3415 Vision Drive  
Columbus, OH 43240  
Phone: (866) 550-5705

**Send Tax Statements To:**

JPMorgan Chase Bank, National Association  
Attn: Chase REO Department  
3415 Vision Drive  
Columbus, OH 43240  
Phone: (866) 550-5705

**THIS INSTRUMENT PREPARED BY and Return Deed to:**

Lawrence J. Kemper, NELSON & FRANKENBERGER, 550 Congressional Blvd., Suite 210, Carmel, Indiana 46032, (317) 844-0106

Pursuant to IC 36-2-11-15(b)(2), I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law – Lawrence J. Kemper.

