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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 004267

2017 JAN 19 AM 9:18

MICHAEL B. BROWN  
RECORDER

**SHERIFF'S DEED**

**THIS INDENTURE WITNESSETH**, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Wilmington Savings Fund Society, FSB, as trustee of Stanwich Mortgage Loan Trust A, and the Grantee's address is 1600 South Douglass Road, Suite 200-A, Anaheim, California 92806, consideration of the sum of \$135,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Lake Superior Court #10, in the state of Indiana, pursuant to the laws of said state on the 6th day of January, 2017, in cause number 45D10-1507-MF-00154, wherein Bank of America, N.A. was the Plaintiff, and Michael A. Pavlides, Barbara R. Pavlides, Lakes of the Four Seasons Property Owners' Association, Inc. and Unknown Occupants, were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to wit:

Lot 1070, Lakes of the Four Seasons, Unit No. 7, as shown in Plat Book 38, Page 9, in the Recorder's Office of Lake County, Indiana.

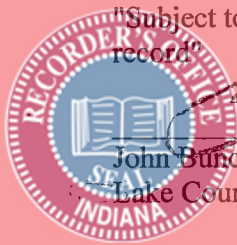
Parcel/Key Number: 45-17-16-204-005.000-044

Prior Deed Reference: **the Lake County Recorder!**

Property Address: 3436 Chevy Chase Circle, Crown Point, IN 46307

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, **THE UNDERSIGNED**, Sheriff of Lake County, hereunto set my hand and seal, this 6 day of January, 2016



"Subject to all liens, encumbrances and easements of record"

*[Signature]*  
John Buncich, Sheriff  
Lake County, Indiana

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

JAN 18 2017

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

020416

*Handwritten notes:*  
\$18<sup>00</sup>  
E 059830  
CB

STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

On the 6 day of January, 2017 personally appeared John Buncich, in the capacity of sheriff of said county, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence

Commission Expires

MDK # 16-021641

INSTRUMENT PREPARED BY:

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Stephanie A. Reinhart

Send Tax Bills To:  
& Grantee's Address

After recording, please return to:  
Manley Deas Kochalski LLC  
P.O. Box 165028  
Columbus OH 43216-5028



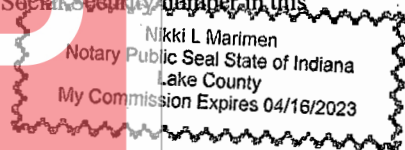
Notary Public

**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**

Cause No. 45DI0-1507 MF-00154

Stephanie A. Reinhart



Wilmington Savings Fund Society, FSB, as trustee of  
Starwich Mortgage Loan Trust A  
1639 South Douglass Road, Suite 200-A  
Anaheim, California 92806

