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LAKE COUNTY
FILED FOR RECORD

2017 003411

2017 JAN 18 AM 11:17

SHERIFF'S DEED

MICHAEL B. BROWN
RECORDER

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Housemart, Inc., in consideration of the sum of \$110,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from The Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on September 15, 2016, in Cause Number 45D04-1604-MF-00070, wherein Carrington Mortgage Services, LLC, was the Plaintiff and Kevin Artman; Kimberly Artman; and State of Indiana - Department of Revenue were the Defendants; and the Lakes of the Four Seasons Property Owners Association, Inc. was the intervening party, in consideration of said sum, aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 397, Lakes of the Four Seasons, Unit Number 2, as shown on Plat in Plat Book 37 Page 76 in the Recorders Office of Lake County, Indiana.

Parcel No. 45-17-09-127-013.000-044

Commonly known as 3709 Cherry Hill Drive, Crown Point, Indiana 46307 (hereafter referred to as "Real Estate").

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and complete manner with all rights, title and interest held or claimed by the aforesaid Defendants. This is an attempt to collect a debt and any information obtained will be used for that purpose.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 2nd day of December, 2016.



SHERIFF OF LAKE COUNTY, INDIANA



Hold for:

INDIANA TITLE NETWORK COMPANY
325 N. MAIN STREET
CROWN POINT, IN 46307

N/A 58792

010399

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER
JAN 18 2017
JOHN E. PETALAS
LAKE COUNTY AUDITOR

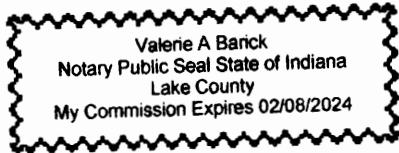
itnck#
25440
\$18.00
M-2

STATE OF INDIANA)
) SS.:
COUNTY OF LAKE)

On the 2nd day of December 2016, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing document.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

My Commission Expires: 2/8/2024
County of Residence: Lake



Valerie Barick
Notary Public
Valerie A. Barick
Printed Name

Grantee's Address:

Housemart, Inc.
2929 Jewett Avenue
Highland, IN 46322
Phone: (219) 718-0895

Send Tax Statements To:

And Return Deed To:
Housemart, Inc.
2929 Jewett Avenue
Highland, IN 46322
Phone: (219) 718-0895

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

THIS INSTRUMENT PREPARED BY:

Valerie L. Matheis, NELSON & FRANKENBERGER, 550 Congressional Blvd., Suite 210, Carmel, Indiana 46032, (317) 844-0106

Pursuant to IC 36-2-11-15(b)(2), I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law
H:\FORECLOSURE\Carrington\ArtmanKevin&Kimberly-0151\Sheriff's Sale\3rd Party Sheriff's Deed.Docx

STOP

