

LAKE COUNTY
FILED FOR RECORD

2017 003340

2017 JAN 18 AM 10:12

Mail tax bills to:
8954 W DELAWARE PKWY
MUNSTER, IN, 46321

Parcel No. 45-07-29-1-027
MICHAEL B. BROWN
RECORDER

WARRANTY DEED

THIS INDENTURE WITNESSETH, That RYAN JANSMA A/K/A RYAN G. JANSMA and NICOLE JANSMA A/K/A NICOLE D. JANSMA, ("Grantors")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO ALLISON M. WELCH, ("Grantee")

of LAKE County in the State of Indiana

NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100
22969

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 47, BLOCK 1, INDEPENDENCE PARK, IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 24, PAGE 23, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 8954 W DELAWARE PKWY, MUNSTER, IN, 46321
Grantee's address: 8954 W DELAWARE PKWY, MUNSTER, IN, 46321

Subject to: Taxes for 2015 and subsequent years, building lines, covenants and restrictions.

Dated this 13th day of January, 2017

Ryan Jansma
RYAN JANSMA A/K/A RYAN G. JANSMA / *Nicole Jansma*
NICOLE JANSMA A/K/A NICOLE D. JANSMA

State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 13th day of January, 2017, personally appeared: RYAN JANSMA A/K/A RYAN G. JANSMA and NICOLE JANSMA A/K/A NICOLE D. JANSMA, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires:
County of residence:

RICHARD A. ZUNICA
NOTARY PUBLIC
SEAL
Porter County, State of Indiana
My Commission Expires August 31, 2022

[Signature], Notary Public

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

RICHARD A. ZUNICA

This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356
File No. 16-22569/

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AMOUNT \$ 16-
CASH _____ CHARGE _____
CHECK # 3410
OVERAGE _____
COPY _____
NON - COM _____
CLERK BA

020412

JAN 17 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR