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2017 JAN 18 AM 10: 11

MICHAEL B. BROWN

Mail Tax Bills to: 415 PRATT ST CROWN POINT, IN 46307 RECORDER Parcel No. 45-16-05-352-014.000-042

QUITCLAIM DEED

THIS INDENTURE WITNESSETH, that PENELOPE E. SIRBAS, GRANTOR(S) of LAKE County in the State of INDIANA QUITCLAIM(S) to JORDAN K. LINDEMAN and PENNY J. LINDEMAN, husband and wife, GRANTEE(S) of LAKE County in the State of INDIANA in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of INDIANA:

THE SOUTH 93 FEET OF THE NORTH 393 FEET OF THE FOLLOWING DESCRIBED TRACT: PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING 20 RODS EAST OF THE NORTHWEST CORNER OF TRACT AND RUNNING THENCE EAST 20 RODS; TO THE CENTERS OF THE BETTE ESTABLE SOLVE FOR RODS; THENCE WEST 20 RODS; THENCE NORTHING RODS: TO THE BLAGE OF BEGINNING, EXCEPT 30 FEET OFF THE EAST SIDE OF SAID TRACT TAKEN FOR STREET PURPOSES, IN THE CITY OF CROWN POINT, INDIANA.

Commonly known as: 415 PRATT ST, CROWN POINT, IN 46307 Grantees address: 415 PRATT ST, CROWN POINT, IN 46307

SS

Dated this 11th day of January, 2017.

STATE OF INDIANA

COUNTY OF LAKE

NORTHWEST INDIANA TITLE 162 WASHINGTON STREET LOWELL, XN 46356 219-696-0100

Before me, the undersigned a Notary Public in and for said County and State, this 11th day of January, 2017, personally appeared PENELOPE E. SIRBAS, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires: Resident of **Porter** County

RICHARD A. ZUNI Motary Public NOTARY PUBLIC SEAL Porter County, State of Indiana My Commission Expires August 31, 2022

I AFFIRM UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT UNLESS REQUIRED BY LAW.

RICHARD A. ZUNICA This Instrument prepared by Enthorney Richard & Zupica, 162 Washington Street, Lowell, IN 46356, File No.16-22566 FINAL ACCEPTANCE FOR TRANSFER

JAN 1 7 2017

020407

AMOUNT

JOHN E PETALAS LAKE COUN NO SALES DISCLOSURE NEEDED

OVERAGE COPY_

CHECK #

Approved Assessor's Office

NON - COM CLERK _