

LAKE COUNTY  
FILED FOR RECORD

2017 003319

2017 JAN 18 AM 10:11

Mail tax bills to:  
4009 ROLLINGWOOD COURT  
CROWN POINT, IN, 46307

Parcel No. 45-17-~~RECORDED~~4.000-044  
MICHAEL B. BROWN  
RECORDER

### WARRANTY DEED

THIS INDENTURE WITNESSETH, That STEVE LIKAS, ("Grantors")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO JAMES E. MCGREGOR, ("Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 1395 IN LAKES OF THE FOUR SEASONS UNIT NO. 9, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 38 PAGE 78, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 4009 ROLLINGWOOD COURT, CROWN POINT, IN, 46307  
Grantee's address: 4009 ROLLINGWOOD COURT, CROWN POINT, IN, 46307

Subject to: Taxes for 2015 and subsequent years, building lines, covenants and restrictions.

Dated this 6<sup>th</sup> day of January, 2017

NORTHWEST INDIANA TITLE  
162 WASHINGTON STREET  
LOWELL, IN 46356  
219-696-0100



\_\_\_\_\_  
STEVE LIKAS

State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 6<sup>th</sup> day of January, 2017 personally appeared: STEVE LIKAS and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

RICHARD A. ZUNICA  
NOTARY PUBLIC  
SEAL  
Notary Public, State of Indiana  
My Commission Expires August 31, 2022

\_\_\_\_\_  
, Notary Public

My commission expires:  
County of residence:

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

RICHARD A. ZUNICA

This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356  
File No. 16-22548/

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

JAN 17 2017

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

020400

AMOUNT \$ 16-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3410  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK \_\_\_\_\_