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LAKE COUNTY  
FILED FOR RECORD

2017 003206

2017 JAN 18 AM 9:37

MICHAEL B. BROWN  
RECORDER



Prepared by, Recording Requested By and Return to:

Charles Brown  
Brown & Associates  
2316 Southmore  
Pasadena, TX 77502  
713-941-4928  
9916156899  
Client ID: RMS/HUDAssn89+



### ASSIGNMENT OF MORTGAGE

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned **BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, whose address is c/o Reverse Mortgage Solutions Inc., 14405 Walters Road, Suite 200, Houston, TX 77014, does hereby assign, transfer, convey, set over, and deliver to:

**SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS**, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described Mortgage

Dated: 2/7/2011

Executed by: **PATRICIA A. LAVIOLETTE**

Payable to: **FIRST MIDWEST**

Amount of Debt: **\$159,000.00**

Recorded: 2/16/2011

Recording Information: At Document Number 2011 009192

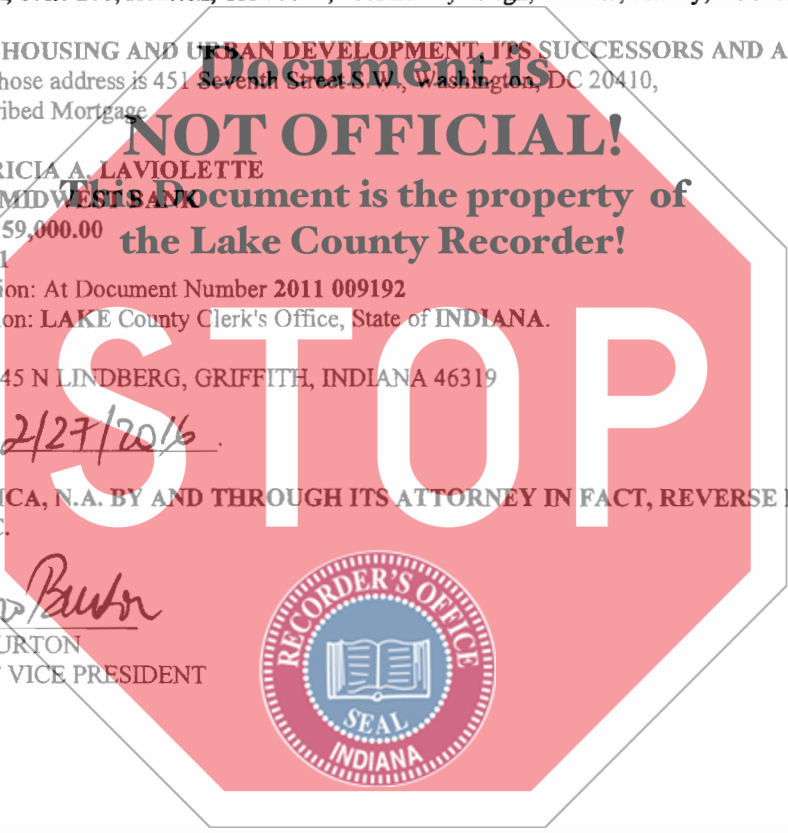
Recording Jurisdiction: **LAKE County Clerk's Office, State of INDIANA.**

Property Address: 545 N LINDBERG, GRIFFITH, INDIANA 46319

Executed this 12/27/2016

**BANK OF AMERICA, N.A. BY AND THROUGH ITS ATTORNEY IN FACT, REVERSE MORTGAGE SOLUTIONS, INC.**

  
By: **OLIMPIA BURTON**  
Title: **ASSISTANT VICE PRESIDENT**

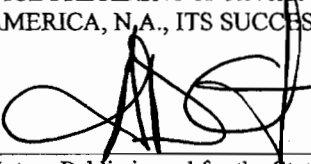


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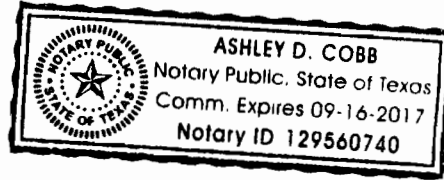
STATE OF TEXAS

COUNTY OF HARRIS

This instrument was acknowledged before me on 12/27/16 by OLIMPIA BURTON the ASSISTANT VICE PRESIDENT of Reverse Mortgage Solutions, Inc, a Delaware Corporation, as attorney in fact for BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.



Notary Public in and for the State of Texas  
Notary's Printed Name: Ashley D. Cobb  
My Commission Expires: 9/16/17



For \$159,000.00 dated 2/7/2011

I affirm under penalty of perjury that I have taken reasonable care to redact each social security number in the document unless required by law.

Edith ERUSTO

