2017 003188

CAME COMMY FILED FOR RECORD 2017 JAN 18 AM 9: 31 MICHAEL B. BROWN RECORDER

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Client Loan Number 1955466468



ASSIGNMENT OF MORTGAGE
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, alliens, and any rights due or to become due thereon to CARRINGTON MORTGAGE SERVICES, LLC, WHOSE ADDRESS IS 1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CA 92806, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).  This Document is the property of  Said Mortgage is dated 05/30/2008, and made by TIMOTHY R SHULTZ AND STEPHANKE ANN SHULTZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, U.C. 43 NOMERIE FOR FIRST HORIZON HOME
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK N.A., ITS SUCCESSORS AND ASSIGNS and recorded in Instrument # 2008 041143 in the office of the Recorder of LAKE County, Indiana.
Dated on 12/29 2016 (MM/DD/YYYY) JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC
By: Candis Brown
STATE OF LOUISIANA PARISH OF OUACHITA On 12/29/2006 (MM/DD/YYYY), before me appeared CANDISS BROWN personally known, who did say that he/she/they is/are tile Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free account factor of the corporation (or association).
OUACHITA PARISH, LOUISIANA
Notary Public - State of LOUISIANA Commission expires: Upon My Death
Document Prepared By:
*D0020519347*
AMOUNTS 12:00 CASHCHARGE CHECK#IOIO9640 CVERAGE
COPY