

2017 003164

LAKE COUNTY
FILED FOR RECORD
2017 JAN 18 AM 9:27
MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1958962116

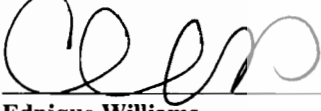
**RELEASE OF MORTGAGE
MORTGAGE ONLY**

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., the holder of a certain Mortgage executed by GINA AVILA to JPMORGAN CHASE BANK, N.A., bearing the date of 04/26/2012, recorded in Official Records Instrument # 2012 037758, of the official records, in the office of the Recorder of LAKE County, Indiana, hereby authorizes the Recorder to release the Mortgage of record.

Dated on 1/17/17 (MM/DD/YYYY).

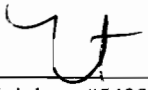
JPMORGAN CHASE BANK, N.A.

Whose address is: 780 Kansas Lane, Suite A Monroe, LA 71203

By: 
Ednique Williams
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 1/17/17 (MM/DD/YYYY), before me appeared Ednique Williams, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Vicki C. Knighten #54231
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 397451877 PRIME T301612-04:18:39 [C-1] SP01N1



D0020691611

AMOUNT \$ 2,000
CASH _____ CHARGE _____
CHECK # 10108302
OVERAGE _____
COPY _____
NON-CONE _____
DEPUTY MB

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