

2017 003163

LAKE COUNTY
FILED FOR RECORD

2017 JAN 18 AM 9:27

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

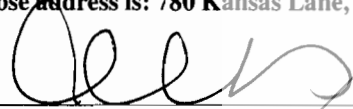
Loan #: 1749837460

**RELEASE OF MORTGAGE
MORTGAGE ONLY**

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, the holder of a certain Mortgage executed by HERBERT E. OLS AND PEGGY J. OLS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR POLARIS HOME FUNDING CORP, ITS SUCCESSORS AND ASSIGNS, bearing the date of 07/08/2008, recorded in Official Records Instrument # 2008 051588, of the official records, in the office of the Recorder of LAKE County, Indiana, hereby authorizes the Recorder to release the Mortgage of record.

Dated on 1/19/17 (MM/DD/YYYY).


JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
Whose address is: 780 Kansas Lane, Suite A Monroe, LA 71203

By: 
Ednique Williams
VICE PRESIDENT



STATE OF LOUISIANA
PARISH OF OUACHITA

On 1/19/17 (MM/DD/YYYY), before me appeared Ednique Williams, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Vicki C. Knighten #54231
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 397476716 PRIME MIN 10014060000285144 MERS PHONE F 888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 T301612-04:18:39 [C-1] SPOIN1



D0020691610

AMOUNT \$ 121.50
CASH _____ CHARGE _____
CHECK# 10108303
OVERAGE _____
COPY _____
NON-COPY _____
E DEPUTY JB