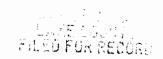
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MICHAEL B. BROWN Document is CORDER NOT OFFICIAL!

This Document is the property of By Corporation, Partnership or Individual Lake County Recorder!

Date: January 11, 2017

THAT CERTAIN Assignment of Leases and Rents owned by the undersigned, a national bank organized under the laws of the United States with its principal office located in Green Bay, Wisconsin, dated APRIL 16, 2015 executed by <u>BROADWAY PROPERTY GROUP, L.L.C.</u> as Mortgagor, to Associated Bank, National Association as Mortgagee, and filed for record 04/27/2015, as Document Number 2015025026 (or in Book N/A of N/A Page N/A), in the Office of the (County Recorder) of LAKE County Indiana, is, with the indebtedness thereby secured, fully paid and satisfied.

By: Mary T Wessel

Associated Bank, N.A

Its: Assistant Vice President

STATE OF WISCONSIN

COUNTY OF Brown

The foregoing instrument was acknowledged before me this 11th day of JANUARY, 2017, by Mary T Wessel, Its Assistant Vice President of, Associated Bank, National Association, a national bank organized under the laws of the United States with its principal office located in Green Bay, Wisconsin.

THIS INSTRUMENT WAS DRAFTED BY Chear M

CHAD MENNE

Associated Loan Services Department

PO Box 19097

Green Bay, WI 54307-9097

Account No. 3086890-1443

Cantrece Hawthorne

Notary Public, State County CONSIN My Commission Expired Bolles 19

Notary Stamp or Seal

3.000 414.2 # 2006147484

HAWTHORNE STATE OF STATE OF W

MIRECE

EXHIBIT B

LEGAL DESCRIPTION

Parcel 1:

Part of the Northeast Quarter of the Southeast Quarter (being part of Lot No. 4 of 5 acre lots) of Section 16, Township 35 North, Range 8 West of the Second Principal Meridian, described as follows: Commencing at a point 330.27 feet South of the Northeast corner of said tract of land, running thence West 330 feet; thence South 66 feet; thence East 330 feet; thence North 66 feet to the place of beginning, in Lake County, Indiana.

Parcel 2:

Part of the Northeast Quarter of the Southeast Quarter (being part of Lot 4 of 5 acre lots) of Section 16, Township 35 North, Range 8 West of the Second Principal Meridian, described as follows: Commencing at a point 198.27 feet South of the Northeast corner of said tract; thence West 267.5 feet; thence South 66 feet; thence West 62.5 feet; thence South 66 feet; thence East 330 feet; thence North 132 feet to the point of beginning, in Lake County, Indiana.

