

2017 003045

LAKE COUNTY  
FILED FOR RECORD

2017 JAN 18 AM 8:40

MICHAEL B. BROWN  
RECORDER

This Certifies that a certain Mortgage executed by **Douglas W. Delaughter and Laura L. Delaughter, Husband and Wife**, to Lake Mortgage Company, Inc. on the 16<sup>th</sup> day of December 2002 calling for \$143,000.00 and recorded as Mortgage Document 2002 119404 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

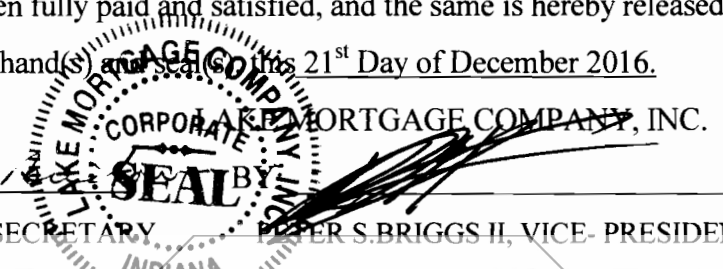
WITNESS our hand(s) and seal this 21<sup>st</sup> Day of December 2016.

ATTEST:

BY:

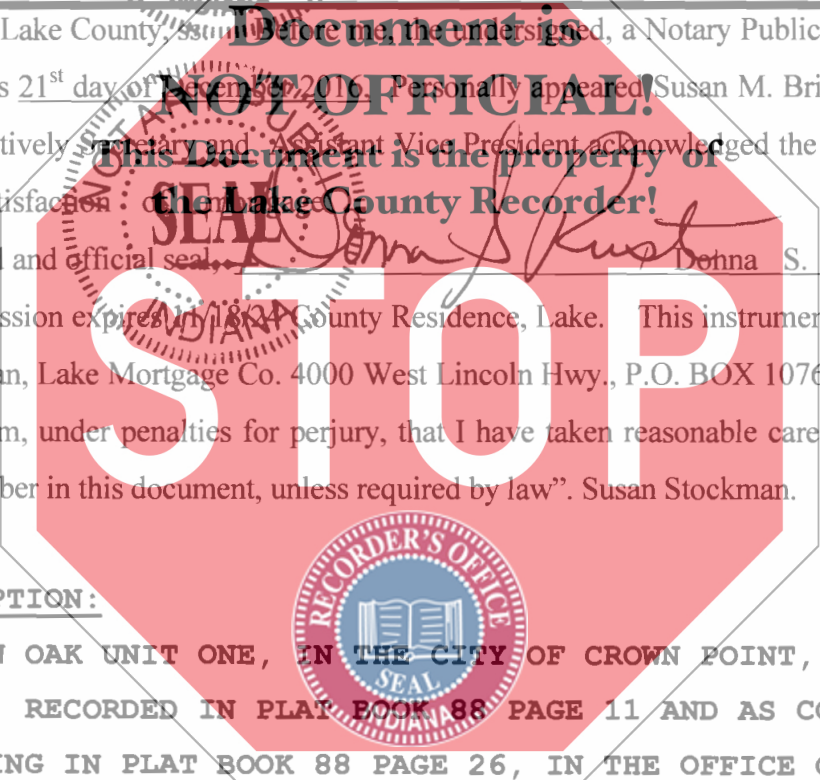
SUSAN M BRISTOW, SECRETARY

PETER S. BRIGGS II, VICE- PRESIDENT



State of Indiana, Lake County, ~~standing before me~~ the undersigned, a Notary Public in and for said County, this 21<sup>st</sup> day of December 2016. Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively, Secretary and Assistant Vice President, acknowledged the execution of the annexed satisfaction of the Lake County Recorder!

Witness my hand and official seal, Donna S. Rust, Notary Public. My Commission expires in Lake County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.



**LEGAL DESCRIPTION:**

LOT 2 IN PENN OAK UNIT ONE, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 88 PAGE 11 AND AS CORRECTED BY RE-RECORDING IN PLAT BOOK 88 PAGE 26, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#' S 45-16-09-403-013.000-042

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Am E