LAKE COUNTY FILED FOR RECORD

2017 003041

2017 JAN 18 AM 8: 40

MICHAEL B. BROWN RECORDER

When Recorded Mail To: MidFirst Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0054298251

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by SYLVIA L WASHINGTON to UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS, dated on 06/17/1994, and recorded in <u>Instrument # 94045218</u> of <u>LAKE</u> County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

fully paid and satisfied, and the same is hereby released. 5 <u>/20_/ 7_ (MM/DD/YYYY)</u>. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIMORTGAGE, ITS SUCCESSORS AND ASSIGNS By: **Holly Hardy** ASST. SECRETARY All persons whose signatures appear abo have qualified authority to sign and have reviewed this document and supporting ocument is the property of documentation prior to signing. the Lake County Recorder! STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIMORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me. Danielle Kennedy Notary Public State of Florida My Commission # FF031287 Danielle Kennedy Expires June 26, 2017 Notary Public - State of FLORIDA Commission expires: 06/26/2017 This Instrument Was Prepared By: E.Lance/NTC 2100 At 19 North, Palm Harbor, FL/34683 (800)346-9152 MMFRC 397440097 MIN 100245400015439719 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, ML 48501-2026 DOCR T041701-01:29:37 [C-1] RCNIN1

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