

STATE OF FLORIDA
LAKE COUNTY
FILED FOR RECORD

2017 003025

2017 JAN 18 AM 8:37

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0214355414

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by MICHAEL A KRUPA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY CENTRAL BANK, ITS SUCCESSORS AND ASSIGNS, dated on 05/04/2009, and recorded in Instrument # 2009 032253 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 1 / 4 /20 17 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY CENTRAL BANK, ITS SUCCESSORS AND ASSIGNS


By: 
Amanda Jones
ASST. SECRETARY

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 1 / 4 /20 17 (MM/DD/YYYY), by Amanda Jones as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY CENTRAL BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Elizabeth A. Mustard
Notary Public - State of FLORIDA
Commission expires: 08/27/2019

 ELIZABETH A. MUSTARD
Notary Public - State of Florida
My Comm. Expires August 27, 2019
Commission # FF 224631

This Instrument Was Prepared By: E.Lance/NEC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 397267549 MIN 100157805030137955 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR T301612-03:08:54 [C-1] RCNIN1



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