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2017 002990

LAKE COUNTY  
FILED FOR RECORD

2017 JAN 17 PM 3:21

MICHAEL B. BROWN  
RECORDER

**After Recording Return To &  
Mail Tax Statements to Grantee:**

The Secretary of Housing & Urban Development  
c/o Information Systems Networks Corp., Shepherd Mall Office Complex  
2401 NW 23rd Street, Suite 1D  
Oklahoma City, Oklahoma 73107

Ref.#: 160318264

**SPECIAL WARRANTY DEED**

This indenture made on this 17th day of NOVEMBER, 2016, witnesseth that FIFTH THIRD MORTGAGE COMPANY, whose post office address is 5001 Kingsley Drive, Cincinnati, OH 45227, conveys and warrants to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, its successors and/or assigns, whose post office address is c/o Information Systems Networks Corp., Shepherd Mall Office Complex - 2401 NW 23rd Street, Suite 1D, Oklahoma City, Oklahoma 73107, for and in consideration of Ten and 00/100 Dollars (\$10.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate located in LAKE County in the State of Indiana to-wit:

SEE COMPLETE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

Property Address: 137 INDBERG AVENUE, HAMMOND, IN, 46323

This being the same property conveyed to Grantor herein by Sheriff's Deed Recorded on 10/20/2016, as Instrument No. 2016 070443, in LAKE County Records.

Subject to all easements and rights of way of record, if any.

AND the Grantor hereby covenants with the Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey this land; that the Grantor hereby specially warrants that title to the land is free from all encumbrances made by Grantor, and Grantor will defend the same against the lawful claims of all persons claiming by, through or under Grantor, but against none other.

*I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.*

*[Handwritten Signature]*  
Signature



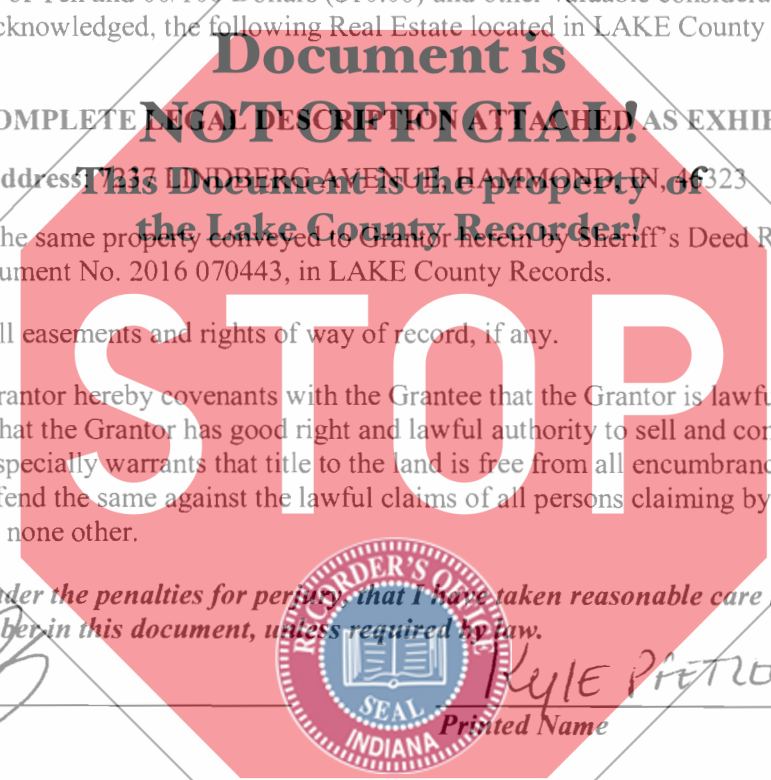
*Kyle Petros*  
Printed Name

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

JAN 17 2017

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

020396



*Cl. 335521*  
*2017*  
*J. M. G. H. R.*

IN WITNESS WHEREOF, Grantor has executed this deed this 4th day of November, 2016.

FIFTH THIRD MORTGAGE COMPANY

By: [Signature]

Printed Name Kyle Pfetzer  
Vice President

Title: \_\_\_\_\_

By: [Signature]

Printed Name Kimberly Hall

Title: Officer

STATE OF Ohio

COUNTY OF Hamilton

The foregoing instrument was acknowledged before me this 4th day of November, 2016, by Kyle Pfetzer who is a/the Vice President and Kimberly Hall who is a/the Officer of FIFTH THIRD MORTGAGE COMPANY, a (LTD) Corporation, on behalf of the corporation.

In Testimony Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year last aforesaid.



[Signature]  
Notary Public  
Printed Name: DAWNA M. WEST

My commission expires: May 18, 2020

No title search was performed on the subject property by the preparer. The preparer of this deed makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agents; no boundary survey was made at the time of this conveyance.

Prepared by: Valerie Holgate, 1200 Cherrington Parkway, Moon Township, PA 15108



DAWNA M. WEST  
Notary Public, State of Ohio  
My Commission Expires  
May 18, 2020

## Exhibit "A"

All that certain parcel of land situated in the County of Lake, State of Indiana, being more particularly described as follows:

Lot 3 in Woodmar Addition to the City of Hammond, as per plat thereof, recorded in Plat Book 72, Page 55, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 7237 LINDBERG AVENUE, HAMMOND, IN, 46323

