

2017 002972

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MICHAEL B. BROWN  
RECORDER

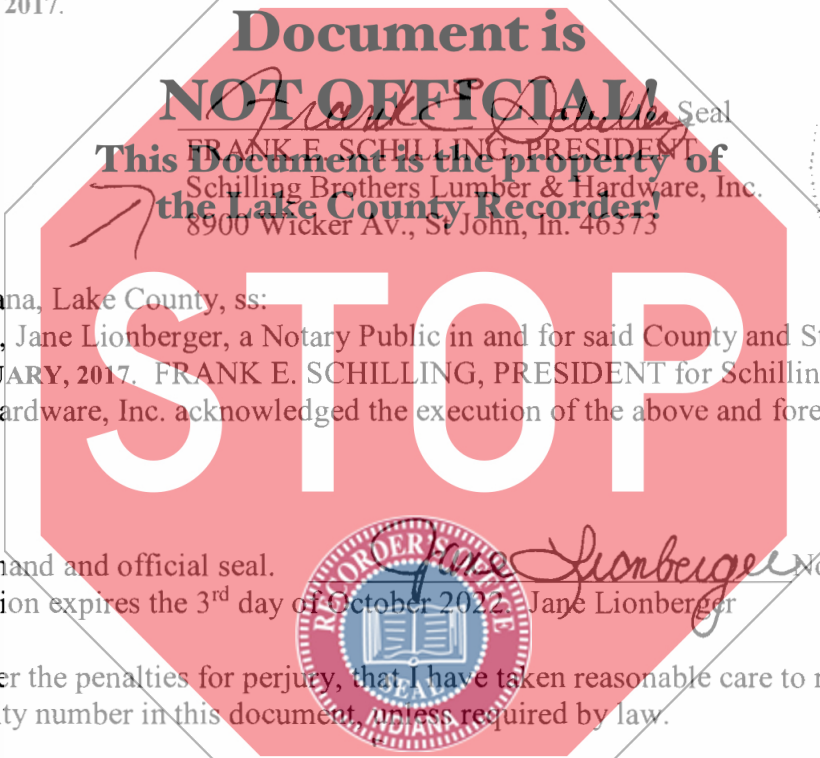
**RELEASE OF MECHANIC'S LIEN**

The debt secured by a certain Mechanic's Lien existing in favor of Schilling Brothers Lumber & Hardware, Inc. and against **SUBLIME DEVELOPMENT LLC** on the following real estate, to wit:

**LOT 56 IN WILLOW RIDGE MANOR - PHASE TWO, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 95 PAGE 72, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

and commonly known as **8925 PARRISH AVENUE, ST. JOHN, IN 46373**  
**PARCEL NUMBER #45-11-27-301-002.000-035**

a written notice of an intention to hold which was filed in the office of the Recorder of LAKE County, State of Indiana and recorded on # **2016 056221** in said county, having been fully paid, said Mechanic's Lien is hereby declared fully satisfied and released this **16<sup>TH</sup>** of **JANUARY, 2017**.



State of Indiana, Lake County, ss:

Before me, Jane Lionberger, a Notary Public in and for said County and State, this **16<sup>TH</sup>** of **JANUARY, 2017**, **FRANK E. SCHILLING, PRESIDENT** for Schilling Brothers Lumber & Hardware, Inc. acknowledged the execution of the above and foregoing release.

Witness my hand and official seal.

My commission expires the **3<sup>rd</sup>** day of **October 2022**. Jane Lionberger

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Frank E Schilling*  
This instrument prepared by **FRANK E. SCHILLING**

Resident of Lake County

121  
CASH  
12