



National Bond Ctr
350 E. 96th Street
Indianapolis, IN 46240
888-844-2663 Fax: 866-547-4883

CONTINUATION CERTIFICATE

To be attached to and form a part of surety bond number 32S159541 (the "Bond"), cross reference bond number E9118300000, for COUNTY UNIFIED LICENSE BOND - SEPTIC CONTRACTOR

dated the 19th day of April, 1998, in the penal sum of \$ 5,000.00 issued by AMERICAN STATES INSURANCE COMPANY as surety (the "Surety"), on behalf of

R V SUTTON INCORPORATED as principal (the "Principal"), in favor of Board of Commissioners of the County of Lake, State of IN, and any Cities and Towns in Lake Co., IN, as obligee (the "Obligee").

The Surety hereby certifies that this Bond is continued in full force and effect until the 1st day of January, 2018, subject to all covenants and conditions of said Bond.

Said Bond has been continued in force upon the express condition that the full extent of the Surety's liability under said Bond, and this and all continuations thereof, for any loss or series of losses occurring during the entire time the Surety remains on said Bond, shall in no event, either individually or in the aggregate, exceed the penal sum of the Bond.

IN WITNESS WHEREOF, the Surety has set its hand and seal this 3rd day of October, 2016

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

AMERICAN STATES INSURANCE COMPANY
(Surety)

By: Timothy A. Mikolajewski
Timothy A. Mikolajewski
Assistant Secretary - Liberty Mutual Surety

STOP

RECORDER'S OFFICE
SEALED
INDIANA

ANTON INSURANCE AGENCY INC
PO Box 563
Chesterton, IN 46304-0563
219-926-8681

2017 002961

MICHAEL B. BRDWN
RECORDER

2017 JAN 17 PM 2:18



#12
CS
CA
NON
CONC