

2017 002878

2017 JAN 17 AM 10:21

MICHAEL B. BROWN

RECORDER

Mail Tax Bills To:

g
Attn: Phyllis R. [REDACTED]
25757 W. 84th Ave Crown Point IN
Tax ID No.: 45-11-23-351-008.000-036 46307

COMMISSIONER'S DEED

THIS INDENTURE WITNESSETH, That LAKE COUNTY, by and through its BOARD OF COMMISSIONERS of the County of Lake, State of Indiana, CONVEYS AND WARRANTS to SCHERERVILLE HEIGHTS HOMEOWNERS ASSOCIATION II, INC., for consideration, the following Real Estate in the County of Lake, the State of Indiana, to-wit:

For Park Purposes Only: Part of the SW 1/2 of the SW 1/2, Section 23, Township 35 North, Range 9 West of the 2nd P.M. described as follows: Beginning at a point on the South line of the SW 1/2, SW 1/2, of Section 23 and 224 feet East of the Southwest corner thereof; thence North 01°05'32" West, parallel with the West line of said Section 23; thence South 90°00'00" West 224 feet to the West line of said Section 23; thence North 01°05'32" West along the West line of said Section 23 a distance of 420 feet; thence North 89°59'08" East 224 feet; thence North 01°05'12" West 193.03 feet; thence North 89°59'08" East 350 feet; thence North 17°44'1 1/2" East 188.96 feet; thence North 89°59'08" East 165 feet; thence South 13°21'46" West 637.65 feet to the Northwest corner of Schererville Heights, Unit No. 7, Section No. 6; thence South 30°44'2" West along the Westerly line of said Section No. 6 a distance of 417 feet; thence South 0°00'00" West 160.12 feet to the Southwest corner of said Section 6; thence South 90°00'00" West 193.81 feet to the point of commencement, containing 10.900 acres, all in Lake County, Indiana.

Commonly known as 8427 Cline Ave., Crown Point, IN 46307

Subject to easements for drainage and utilities; and real estate taxes, if applicable.

Dated this 16th day of November, 2016.

BOARD OF COMMISSIONERS OF THE COUNTY OF LAKE:

MICHAEL C. REPAY

GERRY J. SCHEUB

KYLE ALLEN

D.H.
DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

NO SALES DISCLOSURE NEEDED

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020331

JAN 16 2017

Approved Assessor's Office

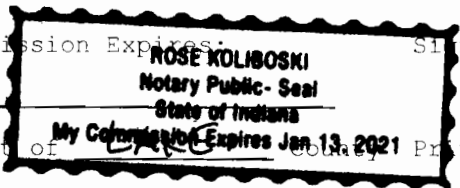
By: JS

JOHN E. PETALAS
LAKE COUNTY AUDITOR

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

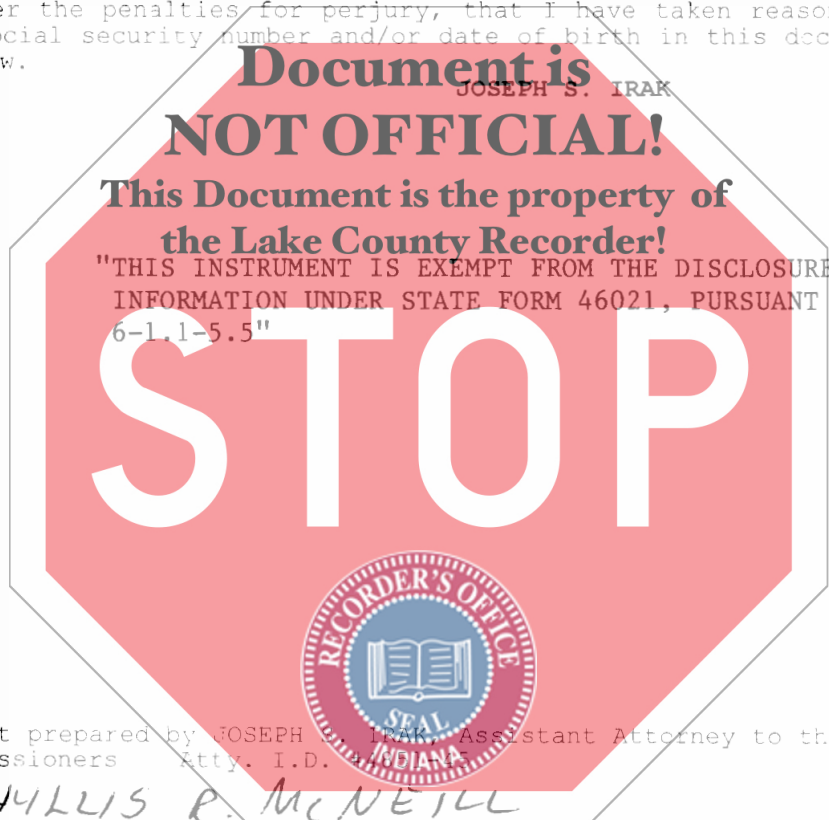
Before me, the undersigned, a Notary Public in and for said County and State, this 16 day of November, 2016, personally appeared: the Board of Commissioners of the County of Lake by its members, MICHAEL C. REPAY, GERRY J. SCHEUB and KYLE ALLEN, and acknowledged the execution of the foregoing instrument. In witness whereof I have hereunto subscribed my name and affixed my official seal.

My Commission Expires: Jan 13, 2021
Resident of LAKE County



Signature Rose Koliboski
NOTARY PUBLIC
Printed Name Rose Koliboski

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number and/or date of birth in this document, unless required by law.



This instrument prepared by JOSEPH S. IRAK, Assistant Attorney to the Lake County Board of Commissioners Atty. I.D. # INDIAN

MAIL TO: PHYLLIS R. MCNEILL
7575 W. 84TH PL.
CROWN POINT, IN 46307
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