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LAKE COUNTY
FILED FOR RECORD

2017 002831

2017 JAN 17 AM 9:56

MICHAEL B. BROWN
RECORDER

LIMITED POWER OF ATTORNEY (BUYER/BORROWER)

Know all men by these presents that I, **Jessica J. Jenkins** do hereby make, constitute and appoint **John K. Jenkins**, an adult person, to be my true and lawful Attorney-in-Fact, for me and in my name, place and stead to do any and all of the following:

1. To bargain, agree, contract to purchase, complete such purchase and to receive and take possession, or refinance of all property real and personal located at and described as follows:

SEE ATTACHED EXHIBIT "A"

Property Address: 1 Burling Place, Hobart, IN 46342

2. To enter into and to in debt us by loan agreements and escrow agreements in connection with such purchase or refinance, and for the purpose of executing a second or equity mortgage upon such terms, for such rate of interest and loan repayment terms, and providing for such security and collateral as my Attorney-In-Fact shall deem fit.
3. To encumber the above described real estate and personal property and to execute and sign and acknowledge such evidences of debt, promissory notes, security documents, mortgages, deeds, deeds of trust, covenants, agreements, hypothecations, reconveyances and all other loan and security documents, including, without limitation, Uniform Commercial Code Security Agreements and financing statements, and securing performance and payment of all loan obligations as may be required or requested by the lender of funds for such purchase and those in addition thereto, if any, required by the Escrow Agent supervising the closing of such loan and purchase, all, upon such terms, conditions and provisions as my Attorney-In-Fact shall deem fit.
4. To sign and deliver and as necessary, to acknowledge and swear to all closing statements, certificates, written statements and acknowledgments and all other forms required or requested by any such lender, or any governmental or private agency, firm or corporation insuring or guaranteeing repayment of such loan, or by any governmental agency, firm or corporation which may purchase said loan.
5. To insure or cause insurance to be taken out on the buildings, structures and personal property being purchased, at such premium, for such period and covering such risks and underwritten by such insurer as my Attorney-In-Fact shall deem fit.
6. To cause title insurance or other evidence of title to be issued insuring or certifying the status of the title to the real estate being purchased, as required by the lender, by such title insurance underwriter for such amount and insuring such risks as my said Attorney-In-Fact, shall deem fit.
7. To appoint and authorize any other person or corporation to exercise the power and authority for and on behalf of my Attorney-in-Fact should my Attorney-in-Fact not be so available to exercise such power.
8. To perform all those functions and activities set out and authorized in I.C. 30-5-5-2.

MTC File No.: 16-42554

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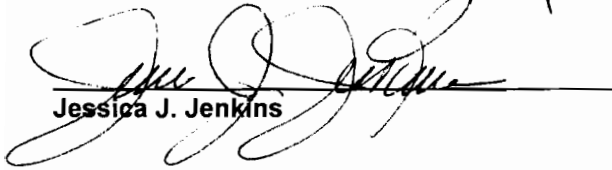
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9. This Power of Attorney shall terminate on _____. If no date is inserted then the termination date shall be considered after the last recorded document recorded in the transaction.
10. This power shall not be affected by my later disability or incompetence.



I give and grant to my said Attorney-In-Fact full power and authority to do and perform all and every act and thing requisite or proper to be done in the exercise of the rights and powers herein granted, as fully, to all intents and purposes, as I might or could do if personally present, with full power and substitution and revocation and with full authority to deal with the property as authorized above hereby ratifying and confirming all that my said Attorney-In-Fact, or his substitute, or substitutes, lawfully do or cause to be done by virtue of the authority granted herein.

Signed this 4 day of January, 2017.


Jessica J. Jenkins

State of IN, County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County and State aforesaid, on this 4 day of January, 2017, personally appeared **Jessica J. Jenkins** who acknowledged the execution of the foregoing power of attorney to be a voluntary act and deed for the uses and purposes therein set forth.

WITNESS, my hand and Seal this 4 day of January, 2017.

My Commission Expires: 1-21-22 

Annette Martinez
Printed Name of Notary Public

Porter IN
Notary Public County and State of Residence

This instrument was prepared by:
Debra A. Guy, Attorney-at-Law, IN #24473-71 MI #P69602
202 S. Michigan Street, Ste. 300, South Bend, IN 46601

Grantor's Address and Return Original Document to:
Jessica J. Jenkins
1 Burling Place
Hobart, IN 46342

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Andrew R. Drake



EXHIBIT A

That part of the Northeast Quarter of the Northeast Quarter of Section 31, Township 36 North, Range 7 West of the 2nd P.M., in the City of Hobart, in Lake County, Indiana, described as follows: Commencing at the Southeast corner of the Northeast Quarter of the Northeast Quarter of said Section 31; thence West on the South line of said Northeast Quarter of the Northeast Quarter of said Section 31, 131.45 feet; thence North 25 degrees 53 minutes East, 172.7 feet; thence North 74 degrees 53 minutes East 53.4 feet to the East line of said Section 31; thence South on the East line of said Section 31, 170.25 feet to the place of beginning, the said property being that part of the Northeast Quarter of the Northeast Quarter lying East and South of Lake George.

ALSO

Part of the Northwest Quarter of the Northwest Quarter of Section 32, Township 36 North, Range 7 West of the 2nd P.M., in the City of Hobart, in Lake County, Indiana, more particularly described as follows: Beginning at the Southwest corner of the Northwest Quarter of the Northwest Quarter of said Section 32, Township 36 North, Range 7; thence North on the West line of said Section 32, 172.7 feet; thence South 74 degrees 44 seconds East, 72.2 feet; thence South 9 degrees 26 seconds West 155 feet to South line of the Northwest Quarter of the Northwest Quarter of said Section 32; thence West on the South line of the Northwest Quarter of the Northwest Quarter of said Section 32 to the place of beginning

ALSO,

A parcel of land beginning at a point on the extension of the North line of Lot 12, Block 23, George and William Earle's Resubdivision of Blocks 21, 23, 24, 26, 27 and 28, George and William Earle's Lake George Fifth Subdivision to Hobart, as shown in Plat Book 13 page 13 in Lake County, Indiana; and 7.72 feet East of the Northeast corner of said Lot 12; thence Northwesterly 10.77 feet to a point on the extension of the East line of said Lot 12 and 7.72 feet North of the Northeast corner thereof; thence West parallel to the North line of said Lot 12, a distance of 25 feet; thence North parallel to the East line of said Lot 12 a distance of 24.26 feet; thence West parallel to the North line of said Lot 12 a distance of 73.45 feet; thence North parallel to the East line of said Lot 12 a distance of 1.0 feet to the North line of the Southeast 1/4 Northeast 1/4 of Section 31, Township 36 North, Range 7 West of the 2nd P.M. and the North line of Burling Place; thence East along the North line of Burling Place a distance of 139.45 feet to the East line of Lake Park Avenue; thence South along the East line of Lake Park Avenue, 33 feet; thence West 33.28 feet to the point of beginning.

