

2017 002783

2817 JAN 17 AM 9: 29

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK N.A., owner of record of a certain mortgage from JAMES A MAYNARD to BANK ONE, N.A., securing a certain note in the principal sum of \$50,000.00, dated June 16, 2003 and recorded on July 1, 2003 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book N/A at Page N/A and/or Document 2003 067975, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 7223 22ND AVE, GARY, IN 46406

Witness the due execution hereof by the owner of said mortgage on January 11, 2017.

JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.

DONNA ACREE Vice President

Document is NOTOFFICIAL

STATE OF Louisiana COUNTY/PARISH OF OU This Document is the property of

On January 11, 2017, before me appeared BONN ACREE to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

GOTT - 66396, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to:

Janice J. Garrison Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IN00 04/26/16gc

Loan Number: 00410530594566 Outbound Date: 01/18/17

MIN, if applicable:

MERS Rhode, if applicable: 1-888-679-6377 MERS Address, if applicable:

1901 E Voorhees St., Suite C, Danville, IL 61834;

P.O. Box 2026, Flint, MI 48501-2026



S GO