A.C. G. Buch LAKE COUNTY FILED FOR RECORD

2017 002782

2017 JAN 17 AM 9: 29

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK N.A., owner of record of a certain mortgage from ROBERT G CASTNER AND PAMELA CASTNER to BANK ONE, N.A., securing a certain note in the principal sum of \$50,000.00, dated March 21, 2003 and recorded on April 9, 2003 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2003 036041, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 12723 WRIGHTWOOD ST, CEDAR LAKE, IN 46303

Witness the due execution hereof by the owner of said mortgage on January 11, 2017.

JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.

Vice President

Document is NOTOFFICIAL

STATE OF Louisiana COUNTY/PARISH OF OWACTIA'S Document is the property of

On January 11, 2017, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

GOTT - 66396, Notary Public ETIME COMMISSION

Prepared by/Record and Return to: Janice J. Garrison

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IN00 04/26/16gc

Loan Number 00410530573547

Outbound Date: 01/18/17

MINuif applicable:

MARS Rione if applicable: 1-888-679-6377 MERS Address, if applicable:

1901 E Voorhees St., Suite C, Danville, IL 61834;

P.O. Box 2026, Flint, MI 48501-2026

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