

2017 002529

FILED FOR RECORD

2017 JAN 13 AM 9:20

MICHAEL B. BROWN  
RECORDER

MERS MIN#: 100272635113196572 PHONE#: (888) 679-6377

Investor #: K13 Service#: 1392639RL1



Loan#: 6850442090

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**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JENNIFER SIEGERSMA

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HORIZON BANK, N.A., ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 117,727.00

Dated: OCTOBER 03, 2012 Recorded on: OCTOBER 11, 2012 as Instrument No. 2012 071355 in DRAWER: --- at CARD: ---

Property Address: 9320 FORREST DR, HIGHLAND, IN 46322-0000


County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on DECEMBER 30, 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HORIZON BANK, N.A., ITS SUCCESSORS AND ASSIGNS

Document is NOT OFFICIAL!

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By:   
April Ferguson, Assistant Secretary

State of KENTUCKY  
County of DAVIESS } ss.

On this date of DECEMBER 30, 2016, before me the undersigned authority, personally appeared April Ferguson, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HORIZON BANK, N.A., ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Cindy Wood  
My Commission Expires: 02/24/2017

THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, NATALIE M JOHNSTON - US BANK (KY)

Recording Requested By:  
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304



#12<sup>00</sup>  
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