

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 002468

2017 JAN 13 AM 9:00

MICHAEL B. BROWN
RECORDER

2

Space above for Recorder's use

MERS MIN#: 100820986082154549 PHONE#: (888) 679-6377
Customer#: 673/2 Service#: 4571727AS1
Loan#: 9700670939 8608215454

Page 1

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501 OR 1901 E VOORHEES ST, SUITE C, DANVILLE, IL 61834-0000, hereby assign and transfer to CALIBER HOME LOANS, INC., 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, all its right, title and interest in and to said Mortgage in the amount of \$72,659.00, recorded in the State of INDIANA, County of LAKE Official Records, dated JANUARY 30, 2015 and recorded on FEBRUARY 10, 2015, as Instrument No. 2015 007891, in DRAWER: ---, at CARD: ---.

Executed by: STEPHEN D RICHEY, A SINGLE MAN (Original Mortgagor).
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS.
Property Address: 6465 TAFT ST, MERRILLVILLE, IN 46410-3190

Date: JAN 09 2017
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

By: 
Jamie M. Van Keirsbelk, Assistant Secretary



Handwritten notes:
140
OL. 343 2013
8

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On JAN 09 2017, before me, **Stephanie Anderson**, a Notary Public, personally appeared **Jamie M. Van Keirsbelk**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



(Notary Name): **Stephanie Anderson**

Document is NOT OFFICIAL
STEPHANIE ANDERSON
COMM. #2170663
Notary Public - California
Orange County
Expires Nov. 5, 2020
NR01

This Document is the property of the Lake County Recorder!

THIS INSTRUMENT WAS PREPARED BY:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372, SARAH NICOLE LOFFLER

RECORDING REQUESTED BY:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
LR Department (Cust# 673)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

