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MICHAEL B. BROWN RECORDER

<u>Kelease of Mortgage</u>
Freedom Mortgage Corporation#: 0089459317 "BORGER" Lender ID:41000/1734595923 Lake, Indiana MIN #:100073000894593177 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Freedom Mortgage Corporation dba Freedom Home Mortgage Corporation, Its successors and assigns , holder of a certain Mortgage to secure the amount of \$93,500.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: STEVEN R BORGER an unmarried person Original Mortgagee: Mortgage Electronic Registration Systems, Inc. as nominee for Freedom Mortgage Corporation

dba Freedom Home Mortgage Corporation, Its successors and assigns

Dated: 11-20-2014 Recorded: 11-25-2014 as Instrument No. 2014-075250, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Jocument is

Property Address: 11395 W 133RD KN

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document. the Lake County Recorder!

Mortgage Electronic Registration Systems, Inc. as nominee for Freedom Mortgage Corporation dba Freedom Home

Mortgage Corporation, Its successors and assigns On December 28th,

Bv: Alexandria N edo Assistant Vice President

STATE OF New Jersey

2021

2455 STATE OF MINIMUM

On December 28th, 2016, before me, Jenniffer Wilson, a Notary Public in and for BURLINGTON in the State of New Jersey, personally appeared Alexandria N. Azevedo, Assistant Vice President, Mortgage Electronic Registration Systems, Inc. as nominee for Freedom Mortgage Corporation doa Freedom Home Mortgage Corporation, Its successors and assigns , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WIFNESS my hand and official seal,

Jenniffe/////ilson Notary Expires: 8/9/2021

COUNTY OF BURLINGTON

This instrument was prepared by:

Debra Pond, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3, Mount Laurel, NJ, 08054 (855) 690-5900

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Debra Pond.

When Recorded Return To: Lien Release Dept, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3, Mount Laurel, NJ 08054

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1200 AMOUNT \$ CASH_ CHECK# OVERAGE. COPY_ NON-CONF. DEPUTY.