STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 JAN 13 AM 8: 43

MICHAEL B. BROWN RECORDER

2017 002439

When Recorded Return To: Bank of America C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc ID: 48719291431929315



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANK OF AMERICA, N.A., WHOSE ADDRESS IS 4909 SAVARESE CIRCLE, TAMPA, FL 33634, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to CARRINGTON MORTGAGE SERVICES, LLC, WHOSE ADDRESS IS 1600 SOUTH DOUGLASS RD, ANAHEIM, CA 92806 (949)517-5235, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/28/2008, and made by LAURA A. ROBSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS and recorded in Instrument # 2008 040104 in the office of the Recorder of LAKE County, Indiana. Dated on Ol / OS / DOL) (Move Down County Recorder! BANK OF AMERICA, N.A. erland Alexandra Monegro ASSISTANT VICE PRESIDENT 192914319 **D4** 001 is (are) personally known to me. STEVEN K. SUTTON Public, State of Florida ssion# FF 994939 Steven K. Sutton m. sxpires May 22, 2020 Notary Public - State of FLORIDA Commission expires: 5/ 22(2026)

Document Prepared By: Julio Estrada, Bank of America, N.A. 4909 Savarese Circle, Tampa, FL 33634 (800) 444-4302

BOA01 397468972 13571E MIN MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 T301612-09:45:07 [C-1] FRMIN1





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