STATE OF INDIAWA LAKE COUNTY FILED FOR RECORD

2017 002436

2017 JAN 13 AM 8: 42

MICHAEL B. BROWN RECORDER

When Recorded Return To:
Bank of America
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc ID: 48719761537029315



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
BANK OF AMERICA, N.A., WHOSE ADDRÉSS IS 4909 SAVARESE CÍRCLE, TAMPA, FL 33634,
(ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to CARRINGTON MORTGAGE SERVICES,
LLC, WHOSE ADDRESS IS 1600 SOUTH DOUGLASS RD, ANAHELM, CA 92806 (949)517-5235, ITS
SUCCESSORS AND ASSIGNS, (ASSIGNED)
Said Mortgage is dated 02/23/2009, and made by CARLOAS G. BROWN AND SHERI L. BROWN to MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS and recorded in Instrument # 2009 013000 in the office of the
Recorder of LAKE County, Indianathe Lake County Recorder!
Dated on Ol /OS / 2017 (MM/DD/YYYY)
BANK OF AMERICA, N.A.
By: 4 Carcho h one 610 197615370 D4 001 001
Alexandra Monegro
ASSISTANT VICE PRESIDENT
STATE OF FLORIDA COUNTY OF HILLSBOROUGH
The foregoing instrument was acknowledged before me on / 5 / /7 (MM/DD/YYYY), by Alexandra
Monegro as ASSISTANT VICE PRESIDENT of BANK OF AMERICA, N.A., who, as such ASSISTANT VICE
PRESIDENT being authorized to do so, executed the foregoing toccument for the purposes therein contained. He/she/they
is (are) personally known to me.
STEVEN K. SUTTON
Ature L Della Rotary Public, State of Florida Commission FF 994938
Steven K. Sutton
Notary Public - State of FLORIDA
Commission expires: $6/2.2/2020$
Commission Suprass.

Document Prepared By: Julio Estrada, Bank of America, N.A. 4909 Savarese Circle, Tampa, FL 33634 (800) 444-4302

BOA01 397470096 13571E MIN MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 T301612-09:45:07 [C-1] FRMIN1





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