

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 002426

2017 JAN 13 AM 8:41

MICHAEL B. BROWN  
RECORDER

**SUBORDINATION AGREEMENT**

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **DAVID A LESSENTINE** and **JENNIFER H LESSENTINE** dated **5/16/2007** and recorded in **2007048683**, LAKE County, INDIANA Records, in favor of a mortgage executed by **DAVID A LESSENTINE** and **JENNIFER H LESSENTINE** not to exceed the amount of **\$236,200.00** in favor of **NATIONSTAR MORTGAGE LLC, DBA GREENLIGHT LOANS**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address **9470 WEST 90TH LANE, ST JOHN, INDIANA, 46373**  
Tax ID **45-11-27-301-012.000-035**



This agreement shall continue in full force and effect as long as **DAVID A LESSENTINE** and **JENNIFER H LESSENTINE** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

  
MARK A BANE, Officer

  
STEPHANIE L WILKINS, Officer

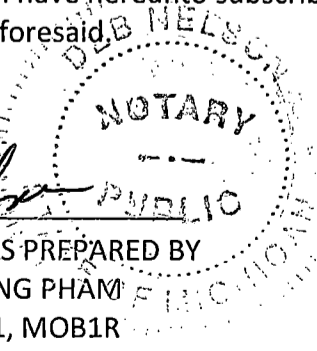
STATE OF MICHIGAN

COUNTY OF KENT

} SS:

BE IT REMEMBERED, that on **12/15/2016**, before me, a Notary Public in and for said County and State, personally appeared **MARK A BANE, Officer** and **STEPHANIE L WILKINS, Officer**, of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

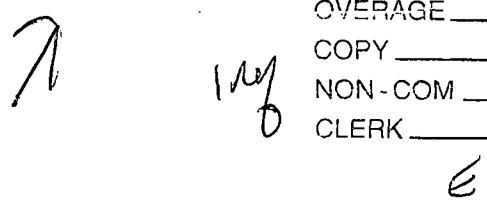
  
NOTARY PUBLIC

**DEB NELSON**  
NOTARY PUBLIC - STATE OF MICHIGAN  
COUNTY OF KENT  
MY COMMISSION EXPIRES 02/28/2019  
Acting in the County of Kent

THIS INSTRUMENT WAS PREPARED BY  
Fifth Third Bank - TRANG PHAM  
5001 Kingsley Drive # 1, MOB1R  
Cincinnati, OH. 45227  
IL# 862895786

After Recording Return to:  
Title365  
345 Rouser Road, Bldg 5, Ste 100  
Coraopolis, PA 15108

AMOUNT \$ 14-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2017001395  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK rn



**EXHIBIT A**  
Legal Description

The land hereinafter referred to is situated in the City of St John, County of Lake, State of IN, and is described as follows:  
Lot 59 in Willow Ridge Manor – Phase Two, an Addition to the Town of St. John, as per plat thereof, recorded in Plat Book 95 page 72, in the Office of the Recorder of Lake County, Indiana.

Being the same property conveyed from Buck LTD, Inc., an Indiana Corporation, the Grantor(s), to David A. Lessentine and Jennifer H. Lessentine, Husband and Wife, the Grantee(s), by deed dated 07/13/2005, and recorded 01/31/2008 as ; Document No. 2008007419.

Being the same property conveyed from Frank Buck, James R. Serbantas and Barbara C. Serbantas, the Grantor(s), to David A. Lessentine and Jennifer H. Lessentine, husband and wife, the Grantee(s), by deed dated 07/13/2005, and recorded (date illegible) as ; Document No. 2005059796.

APN: 45-11-27-301-012.000-035

