

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 002287

2017 JAN 12 AM 9:57

MICHAEL B. BROWN  
RECORDER

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Cynthia White** on the **16<sup>th</sup> of June 2009**, securing the principal sum of **\$75,000.00** Dollars, which Mortgage was duly recorded as Document No. **2009 046946** in the Office of the Recorder of Lake County, Indiana, on the **10<sup>th</sup> of July 2009**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **4<sup>th</sup> of January, 2017**

American Community Bank of Indiana

By: Brian D. Specht  
Title: Vice President

STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

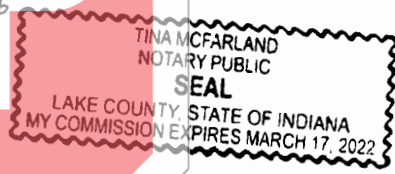
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**This Document is the property of the Lake County Recorder!**

Before me, the undersigned, a Notary Public in and for said County and State, this **4<sup>th</sup> day of January, 2017**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Tina McFarland, Notary Public  
A Resident of Porter County



My Commission Expires:  
**3/17/2022**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46378

AMOUNT \$ 101.00  
CASH       CHARGE        
CHECK # 090145  
DATE        
INITIALS        
SIGNATURE