STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 002282

2017 JAN 12 AM 9:56

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Thomas DeRolf** on the **29th of August 2007**, securing the principal sum of **$365,000.00** Dollars, which Mortgage was duly recorded as Document No. **2007 072006** in the Office of the Recorder of Lake County, Indiana, on the **6th of August 2007**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **4th of January, 2017**

American Community Bank of Indiana

By: Brian D. Specht
Title: Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

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NOT OFFICIAL!
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the Lake County Recorder!
STOP

Before me, the undersigned, a Notary Public in and for said County and State, this **4th day of January, 2017**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Tina McFarland, Notary Public
A Resident of Porter County

TINA MCFARLAND
NOTARY PUBLIC
SEAL
LAKE COUNTY, STATE OF INDIANA
MY COMMISSION EXPIRES MARCH 17, 2022

My Commission Expires:
3/17/2022

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

AMOUNT 12.00
CHARGE
09 0145